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PANTHERS ASSASSINATED BY US ORGANIZATION

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A POLITICAL ASSASSINATION:



ALPRENTICE "BUNCHY" CARTER
DEPUTY MINISTER OF DEFENSE
SOUTHERN CALIFORNIA

STATEMENT TO THE BLACK COMMUNITY BY THE BLACK PANTHER PARTY LOS ANGELES CHAPTER



JOHN JEROME HUGGINS
DEPUTY MINISTER OF INFORMATION
SOUTHERN CALIFORNIA

On Friday, January 17, 1969 in Cambell Hall at U.C.L.A., Black Panther's Southern California Deputy Minister of Defense Alprentice "Bunchy" Carter and Southern California Deputy Minister of defense John Jerome Huggins were the targets of a political assassination.

As always, when our people are the victims of rape, robbery, or murder, a cloud of mystery and racist - press misinformation descends on the Black ghetto like a herd of starving locusts. But the true facts in the assassination of the two valiant Revolutionaries are slowly seeping through the wall of their game of pig-induced ignorance.

The Pigs, hogs and the boars of the racist power structure - the Pigs of the police department and the hand tooled Pork Chop Nationalists are showing the "essence of swine" within their degenerate souls. The alleged mystery of the cowardly deed is not new to our people in particular or to oppressed people in general.

The narrow - minded breed of non-thinking so-called sounding-revolutionary, sell - out politics that have historically aimed and fired guns only at Black people can best be described as Black Panther Party Minister of Defense Huey Newton says: "Pork Chop Nationalism."

The history of Pork Chop Nationalists in Los Angeles is personified by the organization "US," headed by Ron Everett (who likes to be called Maulana Ron Karenga) that, in reality, is one of one story after another of intimidation, coercion or beatings and of black night riders moving against Black people. Moving through smokescreen clouds of empty rhetorical phrases like, "just trying to be Black," Where we were "US" is, "Think Black, Be Black," and other assorted madness, yet the ugly truths of "Pork Chop Nationalism" are becoming ever more apparent to all.

When you catch Pork Chop with his head out to the master, he will quickly tell you "brother, I'm just gaming the man. The white man is ignorant, he'll believe anything." But this is really comical when its obvious that this bootlicking fool could get himself lost in a phone booth.

"Pork Chopism" killed two beautiful Black brothers in the prime of Revolutionary life of serving our people. Pork Chop Nationalism is as guilty as Cain, as scurvy as Brutus, as low lifed and trifling as Judas. Pork Chop Nationalism may at a casual glance seem comical and even harmless but if allowed to run amuck it can speed the racist journey to Black genocide that the pig power structure has planned for all of us. Whether or not a man is a premeditated pork chop or not is insignificant as far as end results which affect Black people.

In a pork chop organization (like "US") or a front group (like the Black Congress) a person may have his or her life threatened for asking about last years financial reports that never reached the membership. A pork chop organization may be found doing the pig police departments' job of repression on a disturbance prone high school campus (as US did at Locke High School) one year, then trying to usurp the genuine student leadership of another high school and urging students to adventurous acts in front of legions of armed pigs (as "US" did at Fremont High). The pork chop like the whole hog is often found masquerading as a victim of unprovoked attacks (small bands of "US," brothers numbering from 15-50, are often attacked by one, two, and sometimes even three brothers); only a chitterling-brained pork chop nationalist can be heard loudly championing the cause of culture with ever increasing Federal funds in his pocket when the pig power structures' attacks on progressive revolutionary groups is daily mounting. Some groups will receive Federal, state, county and city funds, aid, jobs, projects, proposals, culture centers, appointments and political offices. Others will have their offices shot up by the pigs (like the Oakland and Denver Panther offices) or have their offices ransacked and robbed by the pigs (like Indianapolis office) or attacked and beaten

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POLITICAL ASSASSINS

POLITICAL ASSASSINATION OF DEPUTY DEFENSE MINISTER ALPRENICE "BUNCHY" CARTER AND DEPUTY INFORMATION MINISTER JOHN HUGGINS

Our Deputy Minister of Defense for Southern California, Alprentice "Bunchy" Carter, and our Deputy Minister of Information, John Huggins, were murdered in Los Angeles on Friday, January 17. Bunchy and John entered the cafeteria at UCLA following a Black Student meeting concerning the control of the Afro-American Studies program; five minutes later they lay dead on the floor, Brothers Bunchy shot in the chest and Brother John shot in the back.

After investigation by our Chief of Staff, David Hilliard, the Black Panther Party has confirmed that these atrocious murders were committed by members of the organization US, headed by Ron Karenga, an organization known to receive protection from the L.A. Pig Department and have a behind-the-scene relationship with the L.A. Power Structure. There were four members of US involved in the murder that have been identified by witnesses in the meeting: Two brothers, George and Larry Steiner; Larry Steiner's African name being "Stadie Ali"; another for whom we have the African name, Twala, and the fourth, has been identified by his photograph only, all four were members of the elite core within US known as the Simba Wachukas.

The L.A. Pig Department, in its efforts to apprehend the murderers immediately raided Brother John's home, arresting 17 Panthers, including John's wife, Erica who has just given birth to a baby girl about 10 days ago. The baby was released by the pigs in the custody of US. The immediate repression against the Party members following the political assassination of Party officers as well as the efforts to make the shooting appear to be the result of an internal power struggle within the Black Panther Party indicates some collusion with the L.A. Pig Department on the part of the murderers in the attempt to weaken and destroy the Black Panther Party in Los Angeles.

Pork-chop "cultural" nationalists of this kind who are co-opted and used by the racist exploitative power structure must no longer be allowed to exist for they constantly go forth to destroy the people's revolution.

MORE STORIES ON ASSASSINATION NEXT ISSUE



Ron (Karenga) Everett and Four Henchmen

#1 Larry Stiner has a brother involved that goes by the name of Ali or George Stiner - this one seen pulling #4 from cafe by arm.

#2 Twala (pronounced To-wa-la) seen entering and exiting with reported gunman.

#3 Stadi Ali - Donald Hawkins, Not involved in shooting, but observed making threats to brothers in party and B.S.U. members. Believed to have been packing; also believed to have gone upstairs to find and do in a brother from the party before he fled.

#4 Name unknown, reported as gunman, observed firing. (2 shots - 1 into cafeteria, 1 at witness) as he fled from cafeteria.









INDIANS FIGHT FOR RIGHTS

PARTIAL LIST OF GRIEVANCES

ELKO, Nev. (LNS) -- Oscar Johnny, sub-chief of the Western Shoshone Nation of Indians, has proposed a "Congressional investigation of the conduct of the Bureau of Indian Affairs and their so-called tribal councils and inter-tribunal councils."

The Nevada Shoshone leader has accused the government agencies of "petty dictatorship" and of exercising "unlimited power over the lives and lands of the Indian people." Oscar Johnny and other militant Indian leaders are seeking to organize their people for militant action against "over 100 years of wrongs and mismanagements by the Bureau of Indian Affairs and Bureau puppet government."

In a letter to Liberation News Service, Oscar Johnny notes that many states are beginning to pass anti-Indian legislation, and he urges the Indian community to remain vigilant. He also reiterated his support for John Rolling Thunder Pope, who had proposed a camp-in and demonstration at Carson City, the Nevada capital. The action was postponed when anti-Indian legislation was withdrawn.

Oscar Johnny argues that the Federal government organized unrepresentative tribal councils and does not allow many people to vote. The following is a list of grievances submitted by Oscar Johnny as a representative of the Indian reservation as Owyhee, Nevada (for further information, write to Oscar Johnny, 110 River St., Elk, Nevada 89801):

1. VOTING: I personally know of a number of people who have resided on the Owyhee Reservation from 10 to 40 years but cannot vote.
2. JOBS: Jobs on the Reservation to which the Indians are supposed to have first choice are given to white people although there are Indians qualified for the work. The only Indians who are hired are the relatives and friends of councilmen.
3. WATER RIGHTS -- WILD HORSE DAM: The Owyhee Indian wants first priority to all water from the Wild Horse Dam.
4. SURVEY RESERVATION: A survey to determine the original boundary lines of the Owyhee Reservation as of 1879.
5. TRIBAL COUNCIL: In view of the fact that the tribal council does not work with or for the people, we recommend that the present council be abolished and that tribal affairs be returned to the Indian people. To have their own chief and council.
6. LAND: We wish to maintain the tax-free status of our land. Not to be mortgaged or sold.
7. CHAIRMAN COUNCIL: The Owyhee people are in the dark about what the Council does or how much money is used and for what. We recommend that the Chairman of the Council should always make a report to the people after going out on business as to what was done and how much money was used.
8. BUREAU OF LAND MANAGEMENT: We do not want any more Bureau of Land Management of Reservation Lands. We do not want any reservation lands leased to non-Indian.
9. HUNTING AND FISHING -- We do not wish any non-Indians to be allowed to hunt and fish on the reservation.
10. BUSINESS LEASE AND RENT MONEY: A report should be made on how much lease money or rent has and is being paid by stores and businesses on the reservation.
11. RANGE FEE: At the present time we pay for reservation range at double the rate of what white people pay for similar range on the public domain. Range rights should be free to Indians.
12. HOSPITAL - DOCTORS: We would like to have a good hospital and good qualified doctors instead of interns and resident trainees who practice on the Indians.
13. ROADS: Roads are not maintained.
14. BUREAU OF INDIAN AFFAIRS: Bureau of Indian Affairs office to be abolished at Owyhee.
15. HOUSING: Tribal housing should be reserved for Indians, instead of white people.
16. IRRIGATION WATER: Irrigation ditches are not maintained and Indians pay for water they do not receive.
17. CONSTITUTION AND BY-LAWS: We wish the Wheeler Howard Act and the Constitution and By-Laws thrown out, all puppet government abolished.

L.A. STATEMENT

FROM PAGE 1

in court by on and 400 off-duty pigs, (like the New York Panthers) or have members murdered by pigs (like the Seattle, Oakland and Los Angeles chapters) or be subjected to raids and trumped-up charges (like Denver Panther chapter) and the case of Huey P. Newton. The differences between the champions of the alleged underdog (the Vanguard of the Black masses) and the champions of the status quo (US, just trying to be Black) is as natural as the difference in up and down, hot and cold, in and out.

The Black Panther Party's position is with that of the masses of Black people on any and every question, because we have the peoples interests at heart. This is the reason the Black Panther Party is attacked by both the pig and the porkchops. The pork chop is part of the pig, that is, why the pork chop has never jammed the pig, and the pig has never jammed the pork chop. The pork chop's fighting record tells on "Mamma Lamma's US" organization.

The Black Panther Party's fighting record speaks for itself. As Malcom said "History rewards all research." Check it, Brothers and Sisters.

In this light it can be seen that the issue of the control of UCLA's Black Studies Program is not an objective of the Black Panther Party.

The Black Panther Party would not trade one block of Central Avenue for the whole city of Westwood, because the Black Panther Party is based on the masses of Black people, and gets its strength from the same, and must return its strength from the Black people. If the cycle is stopped, we know the Party will become stagnant, complacent, and inert. We would be just like the Pork Chop and history has proven that:

"TODAY'S PIG IS TOMORROW'S BACON"

POWER TO THE PEOPLE
BLACK POWER TO BLACK PEOPLE
PANTHER POWER TO THE VANGUARD

Black Panther Party
Los Angeles, California

Education For Welfare Children

On Thursday, January 9, 1969, a combination of Welfare Rights' Groups, social workers, and attorneys from the San Francisco Neighborhood Legal Assistance Foundation were successful in convincing the San Francisco Social Services Commission at the bi-monthly meeting to modify a temporary County policy on Educational Trust Funds.

Under State law, money can be set aside in a bank account for the educational needs of welfare children if the families are receiving child support or social security payments. The existence of the state law provision was brought to the attention of the Social Services Commission several months ago and negotiations on implementing County policies have been in progress.

The provisions of the policy adopted by the Social Services Commission today provide for maximum possible participation on the part of welfare parents in deciding when and how the monies set aside are to be spent on their children's educational news.

Attorney, Peter Sitkin, of the San Francisco Neighborhood Legal Assistance Foundation stated that "the revisions of the County's policy, to more clearly reflect the views of the welfare participants, is indeed a significant step forward for Welfare Rights' Groups as it demonstrates the implementing of organized recipient action. The recipients, social workers and County staff negotiated in good faith in developing the proposals finally adopted by the Commission."

Welfare Rights' leaders are particularly pleased that the Director of Social Services, J.F. Dowdall, concurred with the suggested provisions offered by the Welfare Rights' Groups.

MARTIN SOSTRE

BUFFALO, N.Y. (LNS)--Martin Sostre, the black liberation fighter from Buffalo, sent to jail on trumped-up narcotics charges, is appealing his thirty-year conviction. Except for occasional newspaper articles, the case has received little publicity outside the Buffalo area. Sostre said during his trial last year that "this is an example of fascist America and a kangaroo court."

Sostre was led into the courtroom chained around the waist and arms, but as he left he raised his handcuffed fists in defiance.

The Martin Sostre Defense Committee has been formed. It is selling a pamphlet of Sostre's correspondence from Erie County Jail, Buffalo, N.Y., and Green Haven Prison, Stormville, N. Y. The "Letters from Prison" booklet costs $1 from the Defense Committee, Box 382, Ellicott Stat., Buffalo, NY 14205.

A sample of Sostre's determination:

"Although to some the struggle of a black high school drop-out acting as his own attorney against the massive coercive power of this State may seem like a futile struggle, there is no doubt in my mind of the ultimate defeat of my oppressors. I am like the brave and resolute people in Vietnam who are also struggling against the common oppressor. As a matter of fact, I consider myself a black Viet Cong. Black Power!"

Power To The People



Brandeis Black Students

The Black Students Union at Brandeis University in Waltham Massachusetts presented 10 DEMANDS to the college's administrators in September 68, and as of January 8, 1969 they had not been moved on. On January 8, 1969 the Black Student Union took over the switchboard and one building and continued to disrupt classes to protest the ignoring of their demands.

The Black Panther Party fully supports the brothers and sisters in their just struggle for a decent education, and the means they are using to eliminate the obstacles that stand in their way.

The Black Students Unions demands are:

1. An African Studies Department with power to hire and fire.
2. Year round recruitment of Black students by Black students, headed by a Black director.
3. There must be a Black director for the Upward Bound Program.
4. Immediate action on the part of the administration to hire Black professors in the various departments.
5. Establishment of an Afro-American Center designed by the Black students.
6. Written clarification of the position of T.W.P. students within the university structure, encompassing the area of financial aid, admission to Brandeis, criteria for satisfactory work.
7. Expulsion of the White student who shot a Black student before the Christmas holidays.
8. A brochure made up by Black students of Brandeis must be accepted in the present form or only with changes accepted by Black students.
9. Intensify the recruitment of African students in the W.E.I.N. Program.
10. Martin Luther King and Malcolm X scholarships for on and off campus Black students.

Deputy Chairman, Frank Hughes

YSA SUPPORTS SFS STRIKE

NEW YORK -- January 3, 1969. The National Executive Committee of the Young Socialist Alliance today called for support to the National Week of Solidarity with the striking San Francisco State College students. The Week of Solidarity was announced by the Statewide Strike Support Coordinating Committee in California, and extends from January 6 to January 13.

The Young Socialists said, "Members of our organization on campuses throughout the country will be participating in and building solidarity actions with the students at S.F. State. We call on all American students to join these demonstrations to make it clear that the strike at S.F. State is part of the growing struggle on a national scale for the right of minority students to determine and control their own education."

Tijerina acquitted



Albuquerque, N.M.

Reies Lopez Tijerina, cleared of charges stemming from a 1967 "raid" on the Tierra Amarilla courthouse in northern New Mexico, last week pledged to continue his organization's fight to regain thousands of acres stolen from New Mexico's Indo-Hispano people.

The Alianza leader, acting as his own attorney with advice from lawyers Beverly Axelrod and Gene Franchini, pulled a legal upset in the month-long trial by winning acquittal on all three charges, including the capital offense of kidnaping. The acquittal astonished people here, where the local press has pictured Tijerina as a blood-thirsty bandit for over a year. The prosecution wound up in such a weak position that it told the jury it would settle for life imprisonment instead of the death penalty.

Tijerina, characterizing himself as a David set upon by



-Guardian photo by Fletcher Drake

Reies Lopez Tijerina

Goliaths, told the jury that "the state wants you—based on this crooked, biased charge—to send me to the state penitentiary so they can, like Pilate, wash their hands and say, 'Well, they [the jurors] did it.'"

The prosecution contended that Tijerina and nine other Alianza members had terrorized people at the courthouse in Tierra Amarilla, Rio Arriba County. But a different story was told by a man who was supposed to have been one of the chief victims.

Under-sheriff Daniel Rivera, District Attorney Alphonso Sanchez' chief witness and the supposed kidnaping victim, testified that Tijerina had nothing to do with it:

Tijerina: "Now, Mr. Rivera, wasn't it true that when you asked if you could go to the doctor, because your head was bleeding, that you were told you were free to leave the courthouse?"

Rivera: "Yes, sir."

Tijerina: "Mr Rivera, did you at any time hear Reies Lopez Tijerina give any kind of order to beat you?"

Rivera: "No, sir, I'm not blaming you for anything."

Tijerina asked the jury how the state could blame him for things for which the alleged victim did not blame him.

The defense put 29 witnesses on the stand, most of them poor Indo-Hispano farmers from northern New Mexico. There would have been more, but Judge Paul Larrazola refused to hear them, claiming their testimony would be repetitious.

The 29 witnesses testified that several days of intimidation, harassment and arrests of Alianza members without warrants by the state police under Sanchez' direction preceded the June 5, 1967, "raid" on the courthouse. They said the "raid's" purpose was to make a citizen's arrest of Sanchez. Judge Larrazola had to admit that a citizen has a right to make such an arrest if he has reason to believe a public official has violated the law.

Further, the defense contended that shooting had erupted at the courthouse before Tijerina arrived there. He and his daughter, Rose, testified that Tijerina had attempted to stop violence which occurred when Jose Salazar tried to put Sanchez under citizen's arrest.

Although Tijerina was cleared of the three main charges—assault on a jail, kidnaping and false imprisonment—there was no indication of the disposition of other charges he and the nine other men still face.

Sanchez was shaken. "This is a complete surprise," he said. He seemed to have reason: he wound up on the wrong side. When Sanchez was in private practice in 1957, he took the Indo-Hispanos' land case and reportedly told the claimants to cut fences, run their stock and hunt on their ancestral lands. Now he is prosecuting those who allegedly have taken his earlier advice. After he dropped the claimants' case and before he became district attorney, Sanchez represented a land-holding company in the same area.

Buyers Beware

Rudolph Ford and Ralph Williams Ford were attacked again in three major lawsuits filed by the San Francisco Neighborhood Legal Assistance Foundation. The suits allege that thousands of Bay Area residents during the past four years have been defrauded by these dealers.

Sidney Wolinsky, Director of Litigation for the Foundation, stated, "The main victims of these few unscrupulous car dealers have been the uneducated, and minority groups. But all of us, rich or poor, want to be able to trust our fellow man -- and it is this trust which these glib and fast talking salesmen are violating to cheat the public. As a result, the operations of these large and money-hungry dealers constitute a threat to everyone.

It's time for this community to put an end to that vicious breed of merchants who make a living by preying on the customer."

Each of the class-action lawsuits attacks a separate fradulent practice or pattern.

The first suit alleges that defendants deliberatley and repeatedly wrote into the contract a false monthly installment figure, and then altered the figure after the contract was signed. The second suit contends that the car dealers used a false warranty to entice buyers, but that the warranty was not binding and not honored. The third suit alleges that Rudolph Ford, Ralph Williams Ford and the other dealers had an overall plan to cheat the public. This plan included refusing to sell the advertised vehicle and attempting instead to sell a higher priced car, advertising vehicles for sale after they have in fact been sold, charging excessive rates on insurance, frequently requiring insurance to be purchased when not necessary, and pressuring plaintiffs by means of "sweat-box" techniques. These techniques consist of passing the customer from salesman to salesman, having the buyer initial a large number of documents, and negotiating in a tiny and hot office -- all techniques designed to confuse and put pressure on the customer.

Certain charges in the San Francisco Neighborhood Legal Assistance Foundation's suits parallel the attorney general's suit of December 16, 1968, against Rudolph Ford, which charged the firm with "fradulent deceptive and unfair business practices ..... designed to confuse, mislead and through pressure, induce customers to sign a sales contract."

The Foundation's suits expand upon the attorney general's suit by calling for rescission ("rollback" or "unwinding") of each of the car sale, contracts, at the buyer's option they name individual defendants, such as Robert Rudolph and Ralph Williams, and allege still more fradulent practices by the car salesmen and dealers.

The San Francisco Better Business Bureau has indicated that it has also received a large number of complaints against Rudolph Ford and Williams Ford.

CONTACT: Esq. Phone: 626-3811

ODAC OKAY

The Black Panther Party recently printed an incorrect article in our newspaper, The Black Panther that O.D.A.C., the Oakland Direct Action Committee, led by Mark Comfort, were "pigs" and "punks", related to misinformation about some O.D.A.C. members carrying M guns. This happened because without our complete investigation we asserted that the brothers were authorized by Pig Police Chief Gains. We, the Black Panther Party, retract this article and all statements relating to this misinformation, printed in the recent Saturday, January [illegible]th issue of our paper. A joint press conference between O.D.A.C. and the Black Panther Party was called to set the record straight, and to let the people know the truth. O.D.A.C. will explain the real truth about Oakland Direct Action Committee's community work carrying their guns.

UNCLE ROY STOOPS AGAIN

"Uncle Roy" Wilkins, director of the N.A.A.C.P. has again stooped to kiss the boots of the power elite. He is opposed to the Black Students Unions efforts to gain autonomy for black studies departments in many of our universities. Uncle Roy cannot seem to understand that autonomy is necessary to insure that Black Studies are not influenced by the racism that is so pervasive in the administrative levels of education.

Uncle Roy said in New York, "We feel that any effort to set up a black studies department which would be wholly autonomous--with the students picking the teachers and having control of the budget--represents setting up Jim Crow schools.

"If some white Americans, torn by today's clamor of some black students, should accede officially to the call for separate dormitories and autonomous racial schools within colleges and universities, there will be court action. If we can't find a plaintiff...we will sue on the basis of our belief that tax funds cannot be used (for that purpose)."

"Uncle Roy" and other Negro moderates must learn that the Black People in this country are no longer interested in tokenism and compromise. The stand that Black People are now taking is one of all or nothing at all. The Black students at universities around this country are to be commended for the courage they have shown in seeking their right of self-determination.

It is the duty of all Black parents to support and encourage their children to seek what is rightfully theirs the right of self-determination. Negroes such as "Uncle Roy" Wilkins are living in a bygone era and are now trying to maintain their social and economic status by siding with the power structure. The Black Panther Party says, "Strike Power to the students."

NOT ONE PEEP CAME FROM THE U.S. LIBERAL IMPERIALISTS WHEN NAZI BUDDIES DID IT

Berlin, 1936: Political Gestures?



Two of the medal ceremonies at the 1936 Olympics in Berlin: At left, gymnasts Alfred Schwarzmann (center) and Konrad Frey of Germany give the Nazi salute while Stefan Mack of Switzerland keeps his arms at his side. At right, foil-fencer Helene Mayer of Germany also salutes, while Ilona Elek-Schacherer of Hungary (center) and Ellen Preis of Austria remain at attention. Both photos were taken during playing of national anthems. Gold medalists are holding oak-trees presented to all winners.

"What Price Exhibitionism?"

Tommie Smith and John Carlos, who arrived home in San Jose yesterday, were suspended from the U.S. Olympic team last Friday for their "untypical exhibitionism" and "departure from tradition."

Or as the U.S. Olympic Committee, headed by Douglas Roby of Detroit, said in its prepared statement.

It was also strongly implied that their "political" gesture of raising a gloved fist in a black-power salute during the 200-meter medal ceremony had no place in the "non-political" Olympics. Everyone is assumed to be an individual competitor in the Games, not a member of a national team or other faction.

But, of course, they play the gold medalist's national anthem.

The above photos might surprise a few Olympic officials, including Avery Brundage, President of the International Olympic Committee, and the Marquis of Exeter, president of the International Amateur Athletic Federation, both of whom were at Berlin for the 1936 Games. The three Germans — two male gymnasts and a lady fencer — aren't waving to relatives. Their upraised right arms constitute the Nazi salute. Some might call it a political gesture.

They've just received their medals, and the winner's national anthem is being played as the medalists' national flags are raised.

And what happened after this display of exhibitionism? Nothing, of course. Nobody was suspended, nobody was sent back to Bavaria. In fact, every German medalist repeated the gesture.

Whether one agrees with the motives of Tommie Smith and John Carlos, these photos, supplied by a Chronicle reader, would seem to indicate that a raised arm — gloved or not — is not really so "untypical" or such a rare "departure" from the "Olympic tradition."

Mexico City, 1968



Tommie Smith (center) and John Carlos gave their black-power gesture during playing of The Star-Spangled Banner as Peter Norman of Australia stood with arms at his side Wednesday in Mexico City.

PANTHERS AND B.S.U. FACE "RACIST KANGEROO COURT SYSTEM"

On Nov. 4, 1968, 21 black students were arrested after liberating two class rooms containing, manuel and electric typewriters, mimeograph and duplicating machines. They were arrested based on charges with violating a section of the California Penal Code, 602.9, which covers refusal of unauthorized persons to leave a school building when asked. The contradiction in charging students with this section was protested vehemently during arrest. When students were arrested students made it plain that this was a high school law. (later amended to include colleges, Dec. 13, 1968).

The next day after students made bail, the B.S.U. central committee and Black Parents held a meeting with administration and leader of the team of racist, Doc. "Pig" Dallas Evan, college president. After five hours of rhetorical bullshit he declared, he would drop all charges. The following day the students were charged with four more penalties ranging from disturbing the peace to inciting riot and rioting, plus the 602.9. B.S.U. stated, that "Doc" position is now on the execution wall." Farther more two members of the Black PANTHER PARTY in Vallejo, Mark Jefferson and Jymbo Sudan, chairman and co-chairman of B.S.U. at this time were held on more charges. Jefferson on a felonious trumped up gun charged and theft of a tape on B.S.U. rally following the incident. Sudan was charged with fighting, inciting fight, and threating to do harm to school property, and inciting riot and rioting. To add to this Jefferson and Sudan were suspended from school by "Doc" Evans and later expelled, by the racist oriented board of trustees. Both were denied a hearing at the Solano Junior College Governing Board meeting. At this so-called hearing held in Fairfield, Calif, the black community was there in vast number to defend this issue. On arriving at the hall, it was surrounded with pigs, one in every crook, crack, and canvass. Black people were locked out, and only people on a list made by Evans, and members of the school board were allowed to enter. Only 50 people were allowed inside and at least 20 of them "pig cops." The board stated, that the reason for this number of people was because the fire marshal was strict on public safety. B.S.U. and four other representative groups, the NAACP, B.S.O.U.I, Black People for Improvement and the powerful Black Panther Party had calculated this move before hand. All groups sent in formal letters to the board two weeks in advance requesting them to move meeting to larger place (as stipulated under the Brown Act, which guarantee the right to have a open meeting. This was denied, Blackpeople then, all walked out.

As a result, the black student union is out on strike, Solano College is now burning. New B.S.U. chairman Michael McGriff stated, it has become crystal clear, that the black community is up tight behind the policies of every pig, in every pig style institution, and the call is now "Paredon". Paredon!" ("THE EXECUTION WALL! "PIG").

JYMBO SUDAN



PIGS RAID INDIANAPOLIS PANTHERS





As you can tell, the Pigs left no stones or papers unturned in their complete, but fruitless raid.



Facts On The Racist
Police Raid On Black
Panther Party Headquarters
December 18, 1968

Between 7:30 A.M. and 8:00 A.M., a representative of the Internal Revenue Services Alcohol and Tobacco Tax Division accompanied by members of the Indianapolis Pig Department appeared at Panther Headquarters with a warrent to search for unregistered automatic weapons.

Since the Black Panther Party had received threatening letters from the Ku Klux Klan, the security guards, Micheal Cannon and Dan Ginns had strict orders to admit no one without authorization from one of their superior officers. One guard, Micheal Cannon informed the Federal Pig that he would have to wait for this authorization. Instead of waiting, they ordered reinforcements.

The two men in the headquarters contacted Lawrence Roberts, Deputy Minister of Finance. Upon arriving, he entered the building to find out just what was happening. Lawrence then went outside to talk to the pigs. He was only told that they had a federal warrent to search. When he asked to read the warrent, he was informed that the Pigs did not have to show him the warrent and that he was under arrest for disorderly conduct and interferring with an officer. Is this freedom? Is this justice?

After Lawrence's arrest Deputy Minister of Information Robert O'Bannon and Deputy Minister of Health Donald Cambell confronted the police with questions pertaining to the incident. O'Bannon and Cambell were told that 'We do not have to tell you anything.' After calling the Chairman Fred Crawford, Campbell and O'Bannon were to ask someone in charge to speak to the Deputy Chairman. This was to no avail. He refused. The two were told by Fred Crawford to see if we could get in the building to tell Cannon and Ginns to come out. O'Bannon and Campbell were told to get the hell away from here." At this point it is obvious that the police did not intend to let the men in the building out alive, however since there were so many witnesses this was not possible.

Before the gas was fired, Sgt. James Harris threw a brick through the window. This was not necessary since the tear gas grenades were fired from a shotgun. Cannon and Ginns were forced to surrender when they became overcome by the fumes. They were arrested and charged with menacing a federal officer. Cannon was not allowed to get his shoes and socks from inside. He was taken in barefoot through the cold and slush.

A copy of the warrent was finally given to O'Bannon. On the warrent appeared the name Sgt. James Harris. This is a Black man who is married to a white woman. He has found that there is only one way for him to get ahead while retaining this taboo relationship. That way is by brutalizing and victimizing black people. He has played the part of 'Super Uncle Tom'. This man has been proven a liar in his past exploits of Black people. Before the raid Harris had two dreamed-up incidents to his credit. On June 23, 1968 he and Elroy Watkins ended a plot planned by themselves. This resulted in the arrest of Omar Shabazz, Melvin Johnson, and Leon Gomillia on charges of conspiracy to commit bruglary and conspiracy to commit murder. Harris second attempt to frame black people came 3 weeks before the raid on the headquarters. He was responsible for having shoot to kill orders issued against two Black Panthers, Stanford Patton, Deputy Minister of Defense and Joseph Martin, Assistant Deputy Minister of Information. These men were supposed to have Kidnapped and possibly murdered a Louisville, Kentucky fire inspector. It was later discovered that the inspector took a trip to Florida. finally Harris had the warrant issued to search Black Panther headquarters because he had a so-called reliable informant who saw quantities of machine guns being carried into the building. Stanford Patton was also listed on the warrant as a "known and proven trafficer of illegal weapons." With no arrest, how is he known and proven?

After the building was turned over to the Panthers on the scene, it was discovered that $600.00 in cash and a $10.00 check was missing. The money was not taken from the arrested men. It was known to exist in the building by only one man, Fred Crawford, who was not present. This money was stolen by the Indianapolis Pig Department. By stealing the money they took food and clothing from needy families as well.

After being sent around town, members of the Party were finally informed that the bond hearing was to be held in the Federal Building at 3:30 P.M. It did not begin until about 5:00 P.M. When Cannon and Ginns were brought in, Cannon was still without shoes. One of the Panthers took his shoes off and gave them to him. Bond was set at $10,000 for Cannon and $5,000. for Dan Ginns.

DECEMBER 19, 1968 -- Lawrence Roberts bond hearing was set in Municipal court. It was irregular in that court convenes at 9:00 A.M. and he was heard and bond was set by 9:15 A.M. The bond was set at $3,000. The BPP was informed by William Erbecker that Robert released was mandatory so he could appear at the Federal preliminary hearing as a witness. Bond was made.

DECEMBER 20, 1968 -- The federal hearing seemed to dwell on the fact there was no curtain at the door and that it was light outside. Every Police witness testified there was no curtain. Paul Marshall, the federal agent stated he never saw Ginns until he was arrested later.

How can someone menace you when you don't see them?

Every defense witness and many other people know that it was not light and there has been a full length curtain at the door, for about 3 months. Even when it is bright outside, it is still very, very difficult to see inside with no lights turned on. This is because the two windows and the door are profusely covered by posters, newspaper clippings, pictures, etc. Even though these facts make, Paul Marshall, Garland Jones, and Detson nothing but liars Micheal Cannon and Dan Ginns were bound over to the Grand Jury, Cannon on $10,000 bond and Ginns on $1,000 bond. At this time both men are out of the pig pen.

NORTHERN RACISM

Case I:

Renee Neblett, Deputy Minister of Culture. November 9, 1968

Renee's husband, Chico Neblett, was updating his own probation records at the court house in the Probation Office. Husband was giving information to clerk. Husband and wife were joking about their marriage date. A clerk, who was not involved in the business that Renee and Chico were dealing with, interjected pointing her finger at Renee saying, "something the matter?" Renee pointed back. Pig clerk struck Renee first. Renee struck back. Clerk came around her desk to face Renee. Renee had taken off her coat. Pig clerk grabbed Renee first, Fight began. Chico broke the fight up.

A few days later a warrant for the arrest of Renee was issued on assault and battery charges.

In court at Trial:

Clerk claimed Renee struck first. This was contradicted by clerk's own witnesses.

Renee's lawyer asked the judge to disqualify himself because he worked in same court with the clerk's father, who is the chief probation officer. Noticeable effect of facts that witnesses worked for clerk's father.

Renee's lawyer charged racism. The judge got angry and convicted Renee. She was fined $100.00

Issue: Black People cannot get a fair trial in Roxbury Courts.

Case II:

George Samms, Halifax, Nova Scotia

George and Canadian brother Keith were in a volkswagon belonging to Brother Rocky Jones. Car was stopped and searched. There were registered rifles in the car which belonged to Bro. Jones. They were there because they had been hunting that day.

They were taken to headquarters. George charged with driving without a license. While both were in the station, car was supposedly searched again and unloaded .38 found under seat on passenger's side. Keith was released and George charged with unlawful possession of firearm. Bail was 1500.00.

At trial his lawyer (black) presented an air tight case but George was convicted anyway. Judge gave prosecution 48 hours to check with the FBI before sentencing him. They fined him $50.00 (there was fear that the black community would explode due to a second racist arrest of Rosie Douglas for loitering), but Immigration Authorities immediately arrested him again on a little known charge of entering the country when he had a prior criminal conviction. He was again convicted and sentenced to 30 days but the Brother got out of the country before having the time.

CASE III: Rosie Douglas

Political Science Student at McGill University in Montreal, from Dominca, West Indies. He came to Halifax to assist Brother George whose arrest had become national issue in Canada. Following an ALL BLACK community meeting the first of a political nature in the province. He was arrested for loitering. The racist nature and obvious attempt to single him out is evident in the fact that Pigs offered to release him if he apologized.

Rosie deferred himself on the bases of - racism. He was fined $5.00 which he refused to pay. Pigs got uptight because of Georges' sentencing due the next day and the obvious fact that three cases had heightened the contradictions of the racist nature of Canada's legal system (black people are oppressed wherever they are. it is not a question of Geography) In the Black community. They compromised by paying Rosies' fine and agreeing to do no more than fine Bro. George.

The white community was so uptight that the sailors at the Navy Base were advocating an attack on the Black Community. The compromise was made by the leaders of the Black community because of a Province wide Human Rights Conference scheduled for that same week-end.

The sacrifice made by these two brothers in appearing in the racist court proceeding went far in educating our brothers and sisters in Canada. It was a mistake for them to compromise with the Pigs structure, but we must recognize that they had not reached the level of consciousness where they could understand this. We must understand that before these brothers made this effort of sacrifice the political consciousness of Black people in Nova Scotia generally was about at the level of a Southern Rural Black community of the late 40's.

Deputy Minister of Information
Wendell C. Bourne
Boston Chapter

LOOKING BACK

A lot of Black people are still walking around today thinking they are free. You are only bullshiting yourself by thinking the racist pigs are going to give us the power to determine our destiny. The only way we can get power (the ability to define phenomon and make it act in a desired manner) is to go forth in a revolutionary fashion. I ask you to stop and look at the history of this racist decadent society. When they talk of Eldridge Cleaver they bring up derogatory parts of his life, but they do not tell me and you how they raped our mothers, killed our fathers.

As Black people we only have to look back at history to see the systematic genocide, eradication and the extermination of black people in this racist hypocritical country.

Every since 1619 black people have been revolting and fighting for their very survival. This capitalistic, imperialistic, racist country has enslaved us, hanged us, castrated us, murdered us, exploited us in the course of the imperialist pursuit. We labored, planted, picked, cultivated and harvested, and was the backbone of this country.

If you still say bullshit look at how the white racist pig has committed genocide on the Redman and is now doing in Vietnam, look how he has us living. The pigs will keep on murdering and exploiting us in the course of the dollar until we unite and drive him out of our community. If you still say no, then you tell me if there were over 50,000,000 black people kidnaped and brought here why there are only 24,000,000 of us now.

In time of war, in the very center of the battle, the man of peace cannot command the ear of his people and loses ground to the man of war.

We shall not overcome, but we shall overthrow racist capitalism and imperialism.

James C. Wheaton
Richmond Branch

Power to the People
Black power to Black people
Panther power to the vanguard.

OFF THE PIGS



WANTED DEAD FOR MURDER



S.F. PIG MICHAEL O'BRIEN

4785 - 18th. STREET
SAN FRANCISCO, CALIF.

SHOWDOWN

Black women are not safe from the attacks and harrassment of vicious racist pig police on the streets or highways or even in their homes. If the pigs are not kicking down doors, they are shooting upsomeone's house "by mistake", so they say. If they are not making insulting propositions and remarks to black women while issuing traffic citations, they are pulling out - and - out brutal harrassment, as in the case of Kathleen Cleaver

The cowardly Oakland pigs night ride, shootup the black community, and attempt to rape black women. A combination of pigs from all levels schemed and plotted an attack on the home of a doctor who lives in the rich hill area surrounding Oakland. Even the rich, prominent white middle-class can't feel safe in their homes. The pigs attack first and then oink, "We are sorry. We made a mistake".

When a pig gets a promotion, he and his fellow pigs get drunk and shootup their local community. They target practice at the cars of the people in the community. The pigs in San Francisco don't smoky cats or dogs. They just step out of their door and shoot when they hear them. It doesn't matter if they nearly kill a citizen in the process.

Pigs in or out of uniform are authorized to murder black people. A pig guns down an unarmed black man and nothing happens to him. When pressure is put on the pig boss by the people who don't like this shit, this slick wolf sees to it that the issue is changed to whether or not pigs should be allowed to carry guns off duty. This takes the people's mind off the fact that a human life has been snuffed out. They cease to be angry and begin to argue points of logic by way of radio, t.v. talk shows, and newspapers.

Pig power allows these dogs to run rampant over the people, and the people have no redress. If the attempt to petition for community control of police fails, the people will have no other course but to pick up guns in self defense. The people will form the squads. The people will carry guns twenty-four hours a day and shoot pigs at random. The people will find out where pigs of all levels reside and shoot their homes. When the pigs cruise the community, they will be stopped and checked out by the armed patrols of the people.

There are more people than there are pigs. Right on! They can build jails too. The people will print wanted posters of the pigs and dare them to walk the streets. That's people power.

ALL POWER TO THE PEOPLE
..............by Dynamite

INTERVIEW WITH MRS. GEORGE BASSKET

BY CLEVELAND BROOKS AND LAURYN BROOKS

Mr. and Mrs. George Bassket and their three year old son Troy and their two year old daughter have only lived in San Francisco for about five months (since Sept. 1, 1968)

Mr. and Mrs. Bassket have been married only five years come this June. George Bassket had been working at Alpine Frozen Foods for about three weeks, Otis Bassket (George's brother has been working at the same company for the last two years or so.

Before the night of Sept. 29, 1968, the night George was killed he has never been in any kind of trouble with the pigs before and had never seen pig Micheal O'-Brien or his partner pig Willis Garriott before that night.

That night the Basskets had Otis Bassket and neighbors Mr. and Mrs. Hawkins over for dinner. Around eight o'clock Mr. and Mrs. Hawkins left and then George Bassket left to go to the store. Mrs. Bassket heard a shot, she went to her front window to find out what had happened. She saw the Hawkins arguing with the pigs out in the street about the boat O'Brien had parked across the street in such a way that nothing could get by. George was coming into the ally when O'Brien had shot off his gun! George ran up to O'Brien and told him not to be shooting up into the building because his family was up there.

O'Brien turned around and attempted to search him. He also threatened the people as they looked out their windows, calling them Niggers, bitches and motherfuckers; telling them that he would shoot their heads off if they didn't get back inside.

O'Brien's partner Willis Garriott kept telling him to cool it. George said O'Brien couldn't search him because he didn't know who he was (at no point did O'Brien say or show any kind of I.D. saying he was a pig). Then O'Brien pulled out his gun and told George he was going to kill him, and George said for him to do it. O'Brien and George started fighting over the gun and George got the gun away from O'Brien.

Willis Garriott had run to get another pig and they came back just as George got the gun and as O'Brien rolled under the car. Will Garriott told George to drop the gun, as he did so O'Brien picked up the gun and tried to pull the trigger but it jammed; he got down on one knee, fixed it and shot George in the chest. Mrs. Bassket ran downstairs to get near her husband, but O'Brian stopped her, called her filthy names, George made some noises and O'Brien went over and kicked George, shortly afterwards George stopped breathing and Mrs. Bassket said herself, that even before they got George off the ground he was dead. When Otis came near, O'-Brien put the gun to Otis's head and said that he would kill him if he moved.

Otis was put under arrest and charged with consparicy to kill a pig. Otis's boss put up the bail money and got Otis out. Two weeks later all charges on Otis were dropped.

There were only three shots fired -- two by O'Brien and one by a lady in the building who tripped with her gun in her hand.

At the autopsy, it was said that George Bassket was shot twice - once in his stomach and once in his heart.

After the shooting pig O'Brien was never arrested. Mrs. Bassket at the time didn't know O'Brien was a pig and when she asked if the man who had shot her husband was brought in the pigs said not as yet, he hasn't.

After they did put charges against O'Brien, he was let go on bail. This was not the first time O'Brien had done unjustice to Black People, once before he beat up a man that lived in the same alley as the Basskets and then put him under arrest for disturbing the peace. But the records don't show it and the man has a suit against the state as has Mrs. Bassket.

Just before O'Brien went insane, there were two girls with O'Brien and Garriott. O'Brien locked the girls in the garage and told them that he was going to kill himself a Nigger. O'Brien's girlfriend is testifying in the behalf of the Bassket family. She said that O'Brien said that he was going to go into the Alley and kill him a Nigger.

This is the letter that Mrs. Bassket received when she returned home from her husbands funeral.

Dear Nigger

So your husband got bumped off--glory to God. There's one less nigger to see the coons take over the country.

California used to be nice place to live until you blacks arrived. Now its' a hell on earth.

I suppose you will live on relief like the rest of the blackies-- you are all to lazy to work then you crab and complain that you don't have as much as the whites.

Who gives a damn if you were brought over as slaves. Millions of white imigrants worked harder than any nigger ever did but nobody ever thinks they ought to get special privileges because of that.

It's too bad they ever quit lynching coons. That kept them in their place. My mother always said give a nigger an inch and he'll take a mile and believe me--it's true.

I have a book about lynchings and it tells how they strung up some coons and dug corkscrew in their flesh and pulled it out in chunks. I wish I'd been there to help with the good work.

They ought to give the police man who shot your goddamn husband a medal. Now you'll have to sleep by yourself, at least a few nights till you get another sugar daddy lined up. Not one of you damn black bitches has any morals, anyway.

I'm glad somebody bumped off Martin Luther King and I hope you all get yours. When Wallace gets elected president you coons are going to get put back in the place where you belong.

KKK

ABERNATHY FOR SOCIALISM

FROGMORE, S.C. -- The leader of the Southern Christian Leadership Conference rejected "Black capitalism" in favor of "Black socialism, during a talk here and said his group is out to organize all the nation's poor in the next five years.

"We don't want rich individuals, we want rich communities," the Rev. Ralph Abernathy told S.C.L.C. leaders planning their goals and programs for the new year.

The Rev. Abernathy, president of S.C.L.C., criticized president-elect Richard M. Nixon and said "Black capitalism is a bone and we are tired of being tossed bones."

The Black leader said the nation's economy has been centered around whites, including the business structure, and he is not interested in making Black individuals rich, but to helping groups.

"We need to organize community-owned development corporation where the profits will be returned to the building of the community," he said. "We want to share in the public sector of the economy through publicly controlled, nonprofit institutions."


the movement
Brothers on the move
LIBERATION!
The man who won't sell
WHAT IS A PIG?
A low natured beast that has no regard for law, justice, or the rights of the people; a creature that bites the hand that feeds it; a foul depraved traducer, usually found masquerading as the victim of an unprovoked attack.
OFF THE PIG!
New Breed Black Woman
RESISTANCE



SAN FRANCISCO STATE BSU DEMANDS:

DEMAND #1

All Black Studies courses being taught through various departments be immediately part of the Black Studies department and that all the instructors in this department receive full time pay.

At the present time, the so-called black studies courses are being taught from the established departments which also control the function of the courses. We, the Black Students at San Francisco State College, feel that it is detrimental to us as Black human beings to be controlled by racists, who have absolute power over determining what we should learn.

DEMAND #2

That Dr. Hare, Chairman of the Black Studies Department, receive a full professorship and a comparable salary according to his qualifications.

Dr. Hare is the only black administrator at SF State who was selected and hired by the black students. And his loyalty is to the blacks on campus and not to the white racist administration.

DEMAND #3

That there be a Department of Black Studies which will grant a Bachelor's degree in Black Studies; that the Black Studies Department, chairman, faculty and staff have the sole power to hire faculty and control and determine the destiny of its department.

DEMAND #4

Tha all unused slots for Black Students from Fall 1968 under the Special Admissions program be filled in Spring 1969.

DEMAND #5

That all Black Students wishing so be admitted in Fall 1969.

DEMAND #6

That 20 full-time teaching positions be allocated to the Department of Black Studies.

DEMAND #7

That Dr. Helen Bedesom be replaced from the position of Financial Aid Officer and that a Black person be hired to direct it; that Third World people have the power to determine how it will be administered.

DEMAND #8

That no disciplinary action will be administered in any way to any student workers, teachers, or administrators during and after the strike as a consequence of their participation in the strike.

DEMAND #9

That the California State College Trustees not be allowed to dissolve any Black programs on or off San Francisco State College campus.

DEMAND #10

That George Murray maintain his teaching position on campus fo the 1968-69 academic year.

George Murray, who is a graduate of S.F. State, is a well-qualifie English instructor. He is able to relate to the needs of his Blac students, while most white instructors ignore the unique problem of Black students on a white campus such as S.F. State.

11. That a School of Ethnic Studies for the ethnic groups involved in the Third World be set up with the students in each particular ethnic organization having the authority and control of the hiring and retention of any faculty member, director, or administrator, as well as the curriculum in a specific area of study.

12. That 50 faculty positions be appropriated to the School of Ethnic Studies, 20 of which would be for the Black Studies program.

13. That, in the Spring semester, the College fulfill its commitment to the non-white students in admitting those that apply.

14. That, in fall 1969, all applications of non-white students be accepted.

15. That George Murray and any other faculty person chosen by non-white people as their teacher be retained in their position.

BLACK, BROWN, WHITE, YELLOW, & RED POWER

By LEROY GOODWIN

When men and women cast aside generations of brainwashing lectures, from elementary school fairy tales to the establishments of highly instituted racism, and demand their humanity, even history itself must recognize the necessity and determination of a submerged nation to mold its own destiny. Three hundred and fifty-one years ago, 1617, Black People, shackled with irons like some horse or cow, set foot on American soil to be enslaved mind, body and soul like no other race of people ever in the history of mankind. All the thought of the beautiful life of the motherland, Africa, beat out of their minds never to be thought of with any love or respect again.

November 6, 1968, Black People, people of color, broke the iron shackles of bondage, and said we are a people, and we are to be treated, respected as human beings or this Motherfucker won't function.

AMERICA THE BEAUTIFUL

Black and Third World People on San Francisco State College will let the campus, the nation, and the world know that no sacrifice imaginable can be too great when a people's humanity is being leveled to the ruins of America's murdering ways. Let there be no illusions that the last six weeks were merely an awkward display of holiday festivities, for it most certainly was not. It was, and will continue to be, the accumulated feelings of the Black and Third World People to move uncompromisingly on our just struggle, to govern our own lives. Let Nov. 6, 1968, stand as a reinforcement of a statement by Bro. Malcolm X which read, "Black People will receive their freedom, when they show the enemy that they will do ANYTHING to get it." The will of Black People to determine our own destiny, was and shall continue to be the force which shatters all barriers.

NO GEOGRAPHIC BOUNDARIES

On the first anniversary of the Gator incident at 11:00 a.m. in an auditorium filled with people of color, history was made. People who had previously fought tooth and nail against each other, seemed to all breathe to the same heartbeat. All of the loose-end and isolated corners came together with the determination of giants and moved from that room as a spearhead in one direction. The people once called "Bourgsie" and the grassroots Bros. and Sisters destroyed the enemies' distinction and carried on armed struggle. Sister M, a grandmother, stood side by side with young brothers and sisters, and let the might muscle of their humanity break the arm-chains of the old lies, "that young people and old people just would never understand each other." What did Bro. Marcus Garvey say? "Where people of color are concerned there are no geographic boundaries." The dog had always said Africans disliked black Americans and vice versa; well Nov. 6 marked the end of that untruthful fable Bro. P. and many other African, Asian, and Latin American people forged a wedge of power which will mushroom across the nation. Women and men kicking ass for their principles. We've risen from this college's death plan, so let's keep pushing and fight on you courageous people.



LAWYER TEACHES JUDGE

With over 300 Third World supporters emitting their hostility, Racist Judge A.A. Axelrod nevertheless attempted to railroad George Mason Murray, Minister of Education of the Black Panther Party, into jail. However, because of racist ignorance and due to the knowledge of Charles Garry, the brother has been temporarily spared.

Pig Chief Cahill and other gestapo members of his pig sty, the tactical squad, were also present at the hearing, which took place on Wednesday morning, Jan. 8, at the Hall of Injustice. The hearing lasted about twenty minutes.

Minister Murray was required to show reason why his parole should not be revoked. Axelrod claimed that the Minister and Jack Alexis, B.S.U. leader, had promised to be "good boys." But his plans for incarcerating the "boys" were fouled by Attorney Garry, who pointed out to the racist that the practice of giving probation orders from the bench instead of putting them on paper was unlawful.

SAN FRANCISCO STATE

BLACK STUDENT UNION CENTRAL COMMITTEE

Chairman, Benny Stewart
Director of On-Campus Activities, Jerry Varnado
Director of Off-Campus Activities, Leroy Goodwin
Minister of Education, BPP, George Murray
Black Studies Coordinator, Clarence Thomas
Financial Coordinator, Nesbit Crutchfield
Center of Educational Innovation, Jack Alexis
Off-Campus Programs, George Colbert
Chairman of Strike Committee, Willie Phillips
Director of Tutorial Program, Thomas Williams
Chairman of Rally Committee, Danny Glover
Coordinator of Black Draft Council, Terry Collins
Information Officer, Wade L. Woods
Chairman of Black Studies Department, Dr. Nathan Hare

OUR SURVIVAL IS NON-NEGOTIABLE!!!

By Barbara Williams

S.F. STATE FACTORY, operating in its 'academic atmosphere,' perpetuates both institutional racism and institutional mind-raping by means of the pig patrol on the campus and the puppet from his pig pen.

INSTITUTIONAL RACISM

Brother Carmichael defined racism as 'the predication of decisions and policies on considerations of race for the purpose of subordinating a racial group and maintaining control over that group.' He also distinguished between overt and covert forms of racism. Overt racism exists when 'individuals commit violent and destructive acts against other individuals.' Covert racism can be shown by 'acts committed by the white community against the Black community.' This latter form, institutional racism, is a much less distinguishable, a much more subtle, but a no less destructive act. Carmichael noted in his book, 'Black Power,' institutional racism is derived from 'the operation of established and respected forces in the society, and thus receives far less public condemnation than the first type.'

ENTERTAINMENT IN LIEU OF EDUCATION EDUCATION

Many liberal types can readily relate and profess indignation over a burned cross on a Black man's lawn in the Ingleside District; but few believe the truth when the pig patrol riots against Black people in the Fillmore or on the college campuses. These are overt acts of violence and racism; but the mass of people want to be continually entertained, as they stagnate in their self-imposed vacuum of apathy and a very extreme case of constipated humanity.

Black men have been conditioned and programmed to be masochistic from the first time Massa Charlie made his sing and dance for his entertainment to the present, as he sports his 'Afro' on 'Mod Squad.' Let's look at some of the ways in which his mind has been programmed.

One very obvious way of programming has been to delete and wipe out all evidence of the Black man's history and cultural heritage. Or you might give him a glimpse, just enough to keep him hopping, at your command, of course. Another way is to grade him and his Black children as products of a 'subculture' and make him believe his native land is a backward one. In his entrance exams and tests he is labeled, catalogued and deemed an inferior being. When he enrolls in humanities and English courses, he is bombared and submerged with the so-called 'thinkers' of the Western world and propagandized with the WASP myth of the Economic Man. Economic Man, you know, is the mythic Adam in search of knowledge and full realization of his self and his phony concept of humanity; who, despite his benevolent humanitarianism, exploited, raped and robbed the lands and peoples of the THIRD WORLD.

PRIVILEGE VS. RIGHT

Using the labor and lives of non-whites to build the economy of America, and parasitically sucking up knowledge from their cultural heritage along with their lands and wealth, the puppeteers have built up some false concept of their 'refined culture.' Why the man steals everything he sees or puts his viperish hands on! Yet the ronnie reagans the goldwaters, the john towers, the max raffertys, along with their puppet trustees and pig-tailed hayakawas, claim that it is a privilege for Third World people to get an education.

No longer do we intend to entertain the man with white-sounding rhetoric, or even "telling him like it is". We are conscious of our blackness, brownness, redness, yellowness and are moving with that knowledge back into our communities. We intend to reveal to the world our own place in this world's history and to mark our place in space and time. For us, it is no 'privilege' to be a product of your racist universities and colleges from which emerge Black men with white minds. We don't intend to reflect your destructive apathy and noninvolvement and inhumanity.

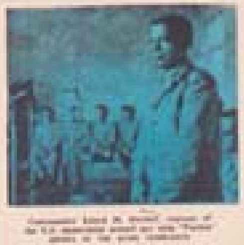
OUR DEMANDS ARE NON-NEGOTIABLE, [illegible]

TRUTH ABOUT THE PUEBLO

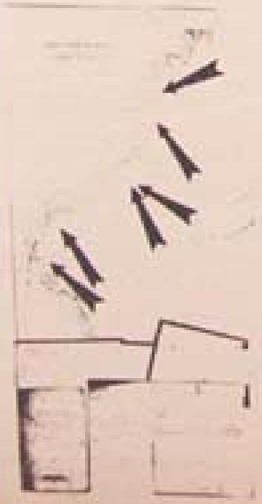
BEFORE DEBRIEFING

The crew of the U.S. imperialist armed spy ship "Pueblo" were again apologize for the criminal acts they have committed and express their ardent desire and wishes to the American people and public to large

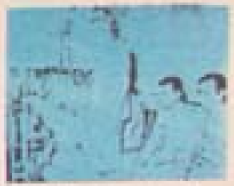












AFTER DEBRIEFING

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TRUTH ABOUT THE PUEBLO

CONT. FROM PAGE 13

reminded me of my sons. They are about the same age. I certainly wish I could have joined these two boys out there while they were enjoying their summer swim. I'm sure we would have been good friends. All I can say at this time is that I wish health and happiness to all the children of this country and I hope that someday I'll be permitted to go back to the United States and rejoin my family.

At this time ladies and gentlemen, with your indulgence, I'd like to assure my wife and family in the United States that I am in good health and that to ask them to keep praying we'll be reunited someday.

PO2 STERLING: I'd like to express my most ardent desire for the entire crew of the "USS Pueblo" to return to their country and home, so that we may be reunited with our families as soon as possible. As the married men all have wives and children we wish to return homes that we may exercise our rights as husbands and fathers. For the single men my desire is that they may return home to plan for future marriages and happy futures.

I think this press conference will help this dream come true. I think this press conference will have a great impact on the American people, consequently causing them to take fast action, to persuade our government to make an apology and to assure the Korean people such an act as we committed will not happen again.

I think that it will also assure the American people that our health is good and that they will realize the graveness of our crimes and that we hope to return home soon.

Again, I hope that this press conference will help in convincing the American people that our fondest dream is to return to our

PO1 Lawrence W. Mack appeals to the American people to strive for seeing the crew of the U.S. imperialist armed spy ship "Pueblo" reunited with their parents, wives, children and relatives



families and to our beloved country. I hope also that it conveys to the Korean people the sincerity of the crew's repentance for the crimes that we have committed against them and that they will take this into consideration when determining our fates.

I'd like also to assure my wife and my young boy that I am in good health and again thank the Government of the Democratic People's Republic of Korea for my humane treatment.

PO2 ESCAMILLA: My most ardent desire, of course, is to return to my country, the United States of America. I will be most happy when I return to my country so that I can be with my family again. Thereby, I hope to return to my country soon so that I may be able to be with my family for which I have longed since I have been here.

To my family I want to say: Don't worry about me. I am fine and in good health.

Through this press conference I also want to tell the American people that the "Pueblo" crew has a great desire to return to our homes. I know that the American people are doing their best to have the "Pueblo" crew repatriated.

I hope that the people of the United States of America may convince the administration to do their best to get the "Pueblo" crew repatriated.

And finally, I want to say—people of the United States of America don't forget the "Pueblo" crew of 82 men who await the time when they will be able to return home.

CORRESPONDENT: From what you have stated, I can understand that your greatest desire is to return home soon to your parents, wives and children. Then, I want you to tell us what will be the way to see your earnest desire come true, if you have ever thought of it.

COMMANDER BUCHER, COMMANDING OFFICER: Yes, as Mack said and as many others have said before me, the ardent desire of the 82 crew members of the "Pueblo" is to be repatriated without delay.

In my opinion the way for us to be repatriated is for our government under whose orders we operated to accept their responsibility and to give assurances and apologize.

First I should say they should apologize and admit our guilt and to give assurances to the people of the Democratic People's Republic of Korea and their Government that such criminal acts will not be repeated again.

As is well known to the American people we of "Pueblo" were caught red-handed while committing espionage well within your territorial waters and all the facts of these crimes have been proven beyond a doubt by the evidence captured with us, namely the documents and the navigational records.

For our part, we of "Pueblo" have admitted these crimes and have apologized to the Korean people and asked them for their

I urgently appeal to the American people to recognize the simple truth of these statements and to urge our government to accept the responsibility for these acts that we may be reunited with our families and loved ones.

Although we are being and have been treated humanely since our capture nothing can ever replace the heartfelt need that each of us have for being returned to our families and our beloved country. Finally, we sincerely hope that the American people will be successful in urging our government to see us returned to our beloved families immediately.

PO2 ANDERSON: Considering the firm stand of the Democratic People's Republic of Korea and considering that stand is and has been consistent from the very first days of our detention, I feel that the way for my shipmates and I to realize our dream of returning home will be for the United States government to meet the conditions described in that stand. That is to apologize to the Government of the Democratic People's Republic of Korea for the acts of the "Pueblo."

I believe that the stand taken by this Government is a just one and that it will not change. I hope that the United States government may make the necessary apology very soon, so that we may all be reunited with our families at the earliest possible time.

CORRESPONDENT: I want to ask another question on the same subject. As the Captain and Anderson have stated, the crimes committed by the crew members of the "Pueblo" have already been brought to light before the whole world by your statement and conclusive material evidences. But why do you think the U.S. government which masterminded the criminal acts still does not want to make an apology for these crimes?

Lt. JG. SCHUMACHER, OPERATIONS OFFICER: This question is one which all of us detained here have thought about very often.

I must admit that I personally cannot understand why the United States government does not try to settle this issue with honesty and responsibility, especially when the details of our criminal acts of espionage against the Democratic People's Republic of Korea and intrusion into their territorial waters have been conclusively proven.

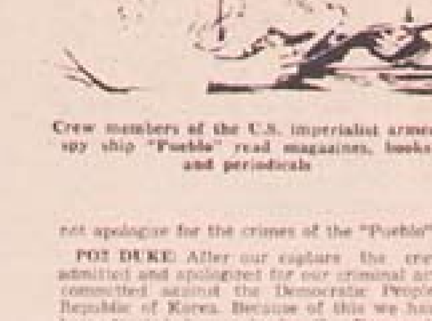
I feel therefore that the solution of this question is deeply influenced by political factors which have nothing to do with the actual facts of the case. Why the United States political factors should delay our repatriation I do not know.

But I do know that neither I nor the "Pueblo" crew desire to spend the rest of our lives in a foreign land. My appeal, therefore, is for the United States government to lay aside whatever political considerations they have and seek to realize our repatriation as early as possible by accepting fully the responsibility for our crimes and our fates.

PO1 SHEPARD: The intrusions into the territorial waters and acts of espionage against the Democratic People's Republic of Korea by the "Pueblo" have been proven to the whole world by material evidence, yet our government has not met the terms of the Democratic People's Republic of Korea.

I do not know the exact reasons for our government's delay on the problem. However, I feel that it is of a political nature. I wish whatever obstacle preventing our repatriation would be moved aside and the U.S. government would admit, apologize and insure that these acts would not occur again. The United States government should accept the responsibility of the acts of the "Pueblo" instead of just the crew.

CORRESPONDENT: What do you think will be your fate if the U.S. government does not apologize for the crimes of the "Pueblo"?



Crew members of the U.S. imperialist armed spy ship "Pueblo" read magazines, books and periodicals

PO2 DUKE: After our capture the crew admitted and apologized for our criminal acts committed against the Democratic People's Republic of Korea. Because of this we have been treated humanely by the Democratic People's Republic of Korea. This treatment has been carried on for about seven months.

But there is a limit to the patience of the Democratic People's Republic of Korea. If the United States government does not admit, apologize and insure that such acts will not be repeated again the crew will be held responsible for them. We will be placed on trial in this country and punished according to their laws.

If this law is carried out I will never see my parents, relatives and friends again.

We desire very much to be reunited with our families and parents to prevent any further grief that may come to them. I hope the United States government makes the necessary apology enabling the crew to return home.

ENS. HARRIS, SUPPLY OFFICER: If responsible people of the United States government do not accept the responsibility to apologize and reassure that such crimes will not be repeated, then we the crew members of the "USS Pueblo" will be held responsible.

If the responsibility settles on us then we will be brought to trial and punished according to the laws of the Democratic People's Republic of Korea. It is a sad but true fact that if we are brought to trial and punished accordingly we will never see our families or our country again.

We desire greatly to return home very much. I sincerely hope that our government will accept the responsibility for our crimes and take correct steps to see us repatriated.

PO2 ANDERSON: I believe that if this is the case the entire crew of the "Pueblo" will be tried according to the laws of this country. I don't want this to happen. If it does happen our families in the United States will suffer much and I don't want them to have this burden in addition to what they already have.

I have apologized to the Korean people for my actions and I am sincerely sorry for them.

My desire and the desire of the entire crew is to go home. When the United States government apologizes our dreams may be realized. I want to ask the correspondents here today to please convey our earnest desires to the American public in the hopes that they will do all they can to help us realize our dreams very, very soon.

CORRESPONDENT: I would like to ask you a question. How do you think of the invariable stand of the Government of the Democratic People's Republic of Korea on the "Pueblo" case?

CWO LACY, ENGINEERING OFFICER: The position of the Government of the Democratic People's Republic of Korea is that the United States government must admit the espionage and intrusions, apologize and assure that they will not be repeated again, otherwise repatriation cannot be realized.

If it becomes necessary to try the crew of the "Pueblo" under the laws of the Democratic People's Republic of Korea we will have no excuse although we are fully repentant and wish to be reunited with our families and loved ones. In light of the evidence and our established guilt and the fact that we have confessed we believe this position to be a just one, and therefore believe that the United States government is responsible to admit the facts of our crime, apologize and assure that our repatriation may become a reality.

In concluding the answer to this question sir, I'd like to say that the foremost desire of all the crew members of "Pueblo" is to be repatriated so they may rejoin their own families and loved ones.

I'd also like to take this opportunity to thank the Government of the Democratic People's Republic of Korea for the humanitarian treatment afforded us since our detention here.

PO2 LANGENBERG: As is already well known to all of you the "USS Pueblo" was captured by naval units of the Korean People's Army after intruding deep into the territorial waters of the Democratic People's Republic of Korea and conducting espionage activities.

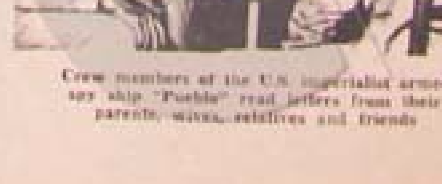
We have written a joint letter of apology to the Government of the D.P.R.K. and have also written a joint letter to the President of the United States in which we frankly admitted these intrusions and activities. In view of this and since violation of territorial integrity is against international law it seems to me that the firm stand taken by the Government of the Democratic People's Republic of Korea, a sovereign state, is reasonable and justifiable.

It is my hope and the hope of the entire crew that this "Pueblo" incident may be solved before the patience of the Government of the Democratic People's Republic of Korea reaches its end. We all greatly desire to return to our families and our homes. We eagerly await the day when we can be repatriated.

CORRESPONDENT: I want to ask you a question. Have you heard from your families since your detention?

FN O'BANNON: I have received seven letters and four birthday cards since I have been here. These cards have contained news from my parents and family. These cards contained thanks from my parents for my health and how these people have been treating me and thanks for the treatment I have received, also they wish to convey their sincerity to the crew and how sorry they are for our mishaps and hope that our return may be soon.

I wish to thank the Democratic People's Republic of Korea and the Korean people for allowing us to receive mail and I hope that this service will continue as long as our stay here. I'd also like to take this opportunity to thank the Government of the Democratic People's Republic of Korea and the Korean people for their kind humane treatment they have shown us since we have been here.



Crew members of the U.S. imperialist armed spy ship "Pueblo" read letters from their parents, wives, relatives and friends

THE PUEBLO

(Con't.)

CORRESPONDENT: It is said that you have been receiving many letters. Who has got the greatest number of letters, and how many?

PO2 LANGENBERG: Since our detention began we have been graciously allowed by the Government of the Democratic People's Republic of Korea to receive letters from home. It was I who received the most letters and in total I received nearly seventy letters from my family and my relatives and friends.

This amount of mail caught me quite by surprise since I was not accustomed before this detention began to receive so many letters. I'm very thankful to the Democratic People's Republic of Korea for allowing me this opportunity.

When these letters were given to me I was completely surprised. I never imagined that I or anyone in our position, considering the severity of what we had done, would ever receive letters from home.

Upon reading these letters my desire to return home and to be again with my family grew more intense. The more I read these letters and the more I look at the pictures sent with them the more I hope that this matter may soon be settled and we be repatriated that I may again be with my family who misses me much.

If I may I would like to take this opportunity to send my best wishes and regards to my parents, my grandparents and my sisters and friends throughout the States. I miss them all very much and I hope to be able to answer their letters in person in the near future.

PO1 GARCIA: I have received about fifty letters so far and I am surprised to get this many letters. It made me very happy, for I never expected to receive any letters at all. And these letters three of them came from my parents in the Philippines. And the rest from my wife in California.

I would like to thank the Democratic People's Republic of Korea that they allow us to receive letters. As a prisoner I had not expected to receive any letters. But due to our humanitarian treatment they allow us to receive letters.

From these letters I learn that my family in California and my parents back in the Philippines are doing fine. I hope and every night I pray to be with my wife, two children, parents, relatives and friends once again.

CORRESPONDENT: What were the problems of prime concern of your parents, wife and children in their letters?

SN RUSSELL: Myself and the other crew members have received many letters from our families, friends, relatives and sweethearts while in detention. In the letters that I have received my parents and fiancee are mostly interested in my health and treatment. I hope they will be relieved to know of my good health and that I have required medical treatment but once since I have been here and that was for a minor sore throat.

My parents told me that they were happy to hear and see on television that we are all being treated with consideration. Other crew members have received word from their parents who have asked them to express their thanks to the Government of the Democratic People's Republic of Korea and the Korean People's Army for our kind and humanitarian treatment.

Now that they know of my health I think their main concern is that they are missing me very much and are awaiting my return.

I would like to add that my fiancee whom I love very much, is patiently awaiting my return so that we may start the life that we had planned. I hope that we will all return soon so that we may be reunited with our loved ones.

SN HILL: My family was most concerned about my health conditions which is perfectly fine. I have had some minor colds which is nothing at all serious.

They were also interested in the kind and humane treatment we are receiving and are very relieved to hear that we are receiving this treatment. In their letters they told me of events happening to close friends such as marriages and births and in general that everything at home is fine. They also told me how much they love and miss me and are praying for my return. I feel they are working very hard for our return because as stated in my father's letter he has written to our government and to our congressman who has written back on three different occasions telling him that he is working very hard for us. Also other families such as Shilling and Lamantia's, Layton and Mitchell's and other families of the crew are conversing with one another to help gain new ideas for our repatriation.

At this time I would like to thank your Government for letting me receive these letters and also take this opportunity to tell my parents and family that I love them very much and hope to be with them soon.

CORRESPONDENT: It is said that there is a widespread social campaign in the United States for your earlier repatriation. What impact do you think will it have on your repatriation?

Sgt. CHICCA: We have received some information concerning widespread social movements in the States for the repatriation of the "Pueblo" crew.

We believe that these social movements represent the will of the Americans to have the crew of the "Pueblo" return as soon as possible. "We pray that we will be repatriated soon. We thank you for your support."

Lt. HARRIS, RESEARCH OFFICER: In this regard I can cite one example. From the information that I have received in letters to me from my family as well as in letters of other crew members I am aware that my mother has been acting on behalf of the "Pueblo" crew to expedite our repatriation. I would like to say to her my personal thanks for the expression of a true mother's love and I know that she must be exhausting herself both night and day in attempting to maintain contact with the various "Pueblo" family members and mothers as well as our own family members and friends.

We know of these facts that although our government has been reluctant to assume the responsibilities for our crimes and our fates we are aware of our families desire to have us returned soon. I think that my mother's efforts on behalf of the entire "Pueblo" crew will have a positive impact upon our repatriation. I further think that this is a positive social campaign representing the voice of the American public in expressing its immeasurably strong wish for our government to apologize and allow us to return home.

I would add that other "Pueblo" families follow my mother's example of a loving and devoted parent and implement this love and devotion to expedite our return home.

I hope also that other families and not just "Pueblo" families will see her shining example and give her the recognition and support that she deserves.



Crew members of the U.S. imperialist armed spy ship "Pueblo" see a film

COMMANDER BUCHER, COMMANDING OFFICER: Through letters we are occasionally informed of social campaigns being waged in the United States by our family members and friends.

These campaigns we think to bear on our repatriation. Among those of most interest have been reports of social campaigns being waged by our family members and friends and others who are sympathetic to our problem.

Also we have been informed of the efforts of our family members to buoy up each others spirits and to encourage the American people to take an active interest in our repatriation. For instance my own wife has been in contact with several family members of the crew of the "Pueblo" and also has been in contact with several public officials in connection with our repatriation.

We are extremely hopeful that the impact and influence of these campaigns will be decisive in our behalf.

Each of us intensly long for our families, loved ones and to return to our beloved country. We consider that the sufferings and anxiety of our families and friends will only be ended when we are reunited. We know the people of the United States understand the high and poignant desire of the 82 crew members of the "Pueblo" detained here in Korea. I am sure that people anywhere can understand those feelings.

Now if I may I would like to express my deep and abiding affection for my wife and my two children, Mark and Mike. On this day I would like to express a very happy and sincere and happy birthday to my son Mark who is fifteen years old today.

To all my friends, including Bill Bailey and J.P. Wood, my brother and sister-in-law Leon and Ang and to Alte and Vera I want to say hello and I hope to see you very soon.

And lastly may I say once again to my wife whom I love very much and very deeply I wish to express to her my desire that she continue her efforts in behalf of our crew, particularly those efforts to buoy up the spirits of the family members of my crew and I ask her in all sincerity to please take good care of her health. I know her taking many hours each day. And in addition to my deep affection for her, I am extremely proud of her. I must not forget my young son Michael whom I also miss very much, let's hope that we'll be able to take our fishing poles out and get a few trout in the near future.

CORRESPONDENT: Is there anyone here who has had no chance to speak? Do you have anything more to say to your families at this time?

CPO KELL: I have a wife and four children residing in Hawaii and I would like to say to my family to keep faith in God and keep praying in the hope that everything turns out all right and that we can soon be reunited again, to do all the things that we are used to doing as a family.

And I also hope that everything can be done that is necessary to facilitate our repatriation so that all the members of the "Pueblo" can be reunited with their loved ones and their families. I, of course, miss my family very much and hope and pray that we will soon be reunited and I would also at this time like to thank the Government of the Democratic People's Republic of Korea for the good treatment afforded us since our capture.

CHAIRMAN: I think many questions have been answered. Do the correspondents have more questions to ask?

CORRESPONDENT: I want to make a suggestion. I think both the earnest desire of the crew of the "Pueblo" and problems of interest to the correspondents have been discussed here today at this press conference.

But since we have been here today, we would like to go and see how the crew are getting along and meet those crew members who are not present at this press conference.

Will you allow us to do so?

CORRESPONDENTS: That's a good idea.

COMMANDER BUCHER, COMMANDING OFFICER: Sir, as I noted at the beginning of the press conference the "Pueblo" crew is represented fairly here. But the other members of our crew are very desirous of speaking directly to the correspondents. So, if it is possible, sir, I would like very much to have the correspondents visit with us in our rooms, this afternoon.

CHAIRMAN: Since it was requested by the correspondents we are going to discuss the matter. And now, let's close this press conference.

* * *

After the press conference, the correspondents saw various aspects of life of the crew of the "Pueblo," the armed spy ship of the U.S. imperialist aggression forces, and met the individual crew members who were not present at the press conference to hear their wishes and desire.

The correspondents started their visit by watching the daytime sports games the crew of the "Pueblo" were playing according to their daily schedule.

When the correspondents appeared on the playground, the crew who were at different sports games of their own choice gathered round them to speak out their anxious desire and ardent wishes.

Asked about the sports periods and games they have according to their daily schedule, the crew members said they have a 30-minute morning exercise and one-hour daytime sports period regularly and also spoke of their favourite games and events.

Speaking of the light morning exercise and daytime sports such as basket-ball, volley-ball, football, ping-pong, kickball, etc., they said they had no inconveniences in playing various games since they were provided with ample sports facilities.

On the playground, petty officers first class, Burrell and Blansett and many other crew members requested the correspondents to tell their families at home that they are in good health and missing them all very much.

Then, the correspondents looked round the rooms of the crew. They told the correspondents that they had been very eager to see the correspondents in their rooms and that they had much to say to the correspondents though they had had their representatives give full expression to their will at the press conference.

Expressing their unanimous desire to go home as soon as possible, they asked for assistance of the correspondents in their repatriation and said that their dear parents, wives and children would be very glad if they receive some pictures and see that they are in good health here.

Some correspondents dropped in at a room and met petty officer first class Goldman. Asked if he had received any letters from his family, he said he had got five letters and birthday cards. In their letters, his family members told him that they were anxiously awaiting his return, and his wife sent a happy news that she was working hard for the crew's repatriation, making contacts with captain Bucher's wife.

He said he had been separated from his dear family for more than half a year because the U.S. government, under whose manipulation and order the espionage acts of the "Pueblo" were conducted, still does not admit and apologize for its crimes, nor does it make any assurance that such criminal act will not be repeated. Saying that he came to realize that espionage is an act most shameful in the world and completely wrong morally, he went on:

"Since our capture, I have come to think of the things we have done, the espionage we have committed. I have come to think this of great wrong. In addition, I would say that in realizing that in the wrongs we have done I myself am deeply repentant for the things I have done and I have promised myself that I will not do such things in the future. Because of my realization of my wrongs I feel that I should go out and help others, by helping others I should like to bring peace and happiness to their lives."

He also said that the social campaign now being waged in the United States for the repatriation of the crew of the "Pueblo" gave them confidence and hope.

Correspondents also went to see petty officer third class McClintock, the only son who left his aging, widowed mother all alone at home. Nearly twenty letters from his mother were kept dearly on his cabinet.

Saying that he received letters from his mother frequently, he read some passages from the letters to the correspondents. There were following passages:

"My dear Ralph, I will try to write you this morning. My heart is so sore with grief and anxiety about you. I worry continually about your health, state of mind. My heart is just broken and many are the tears I have shed. However, I have implicit faith that our country will apologize so that you will all be released. Letters just pour in to the Senators so don't think you are all forgotten. I dream about you often and wake up in disappointment that you are not here. However, I have faith to believe you will all be home before too long."

In all rooms visited by the correspondents, the crew expressed in one voice their desire to be reunited with their dear parents, wives and children at the earliest possible date and said they were deeply grateful to the Government of the Democratic People's Republic of Korea for its humanitarian treatment, though they had committed a serious crime against the Korean people.

They also expressed their deep impressions on Korea.

Petty officer first class Baldridge said to the correspondents as follows:

CONT. ON NEXT PAGE

TRUTH ABOUT THE PUEBLO

CONT.

and the Korean people. I believe firmly that the Korean people in the D.P.R.K. are very hard-working, ambitious-type people who try very hard to better their living and who are a people united around their respected and beloved Leader. Impressive to me, sir, is the fact that unemployment in your country is nonexistent and very fine policy of education which is in your country."

When the correspondents found themselves at the shore after visiting the rooms of the crew, the captain, officers and all the crew came to surround them again.

There, commander Lloyd Mark Bucher, the captain, spoke to the correspondents on behalf of the entire crew of the "Pueblo".

"Today, we were able to express our views freely both as concerns the present state of our health and our very ardent desire to return homeland. You have been able to ask us questions as you desired and we answered them to the best of our ability.

"You have seen the crew take part in sporting activities and you have been able and permitted to discuss with individual members in every room.

"For your untiring efforts, I wish, on behalf of the crew, to thank you very sincerely. We hope from the bottom of our heart that you will report our views sympathetically to the American people and to your own people. Once again thank you very much."

"Since we have arrived here in the Democratic People's Republic of Korea, we have gained many favourable impressions of your country. Before our capture, very few of us knew anything at all about the D.P.R.K.



Hanoi's militiawomen learn the technique for shooting down American planes

CHINA EXPLODES H-BOMB



Correspondents meet at playground crew members of the U.S. imperialist armed spy ship "Pueblo" playing sports games according to the daily schedule

(Peking Press Communique)

The success of this hydrogen bomb test represents another great victory for the invincible thought of Mao Tse-tung, another fruitful result of the great proletarian cultural revolution and a significant gift to the forthcoming Ninth National Congress of the Chinese Communist Party. It marks a new leap forward in the development of China's nuclear weapons.

The success of China's new hydrogen bomb test is another blow at the policy of nuclear threat and nuclear blackmail pursued by U.S. imperialism and Soviet revisionism. It is a great inspiration and support to the heroic Vietnamese people in carrying their war against U.S. aggression and for national salvation through to the end and to the people of all countries in their revolutionary struggles.

COMBAT THE ENEMY WITHIN OUR RANKS

The more intense the Afro-American struggle for liberation becomes the greater the counter force brought into play against it will become. Aside from brutal repression, the power structure will use whatever other counter-revolutionary methods it can dream up. The more Black ghettoes become united, organized and resistive, the more imperative it will become to supplement self-defense forces with strong underground counter intelligence operations. Black militants must never relax their vigilance or lower their guard against the most sinister enemy of all - the one within our ranks.

We must not leave any stones unturned in ferreting the enemy out of our midst, while at the same time we must not allow the presence of agents to paralyze our progressive activity. Better and more serious organizing requires more elaborate forms of security. Not only are police agents, stool pigeons and pimps spying for the man, but agents provocateurs are busy weaving conspiracies of entrapment.

"Super militants," extreme "leftists," impatient "revolutionaries" and all manner of phoney Black nationalists are being sent into the movement to sabotage its forward thrust. These way out "revolutionaries" are advocating action and policies that are designed to destroy the vitality of the struggle.

Assured of police immunity for their lawless deeds, executed within the ranks of progressive Black nationalists, they engage in repulsive and irrational activity in order to alienate and isolate and true vanguard from the yet uncommitted masses. Their assigned task is to stymie and fragment the growing unity of our people. On behalf of the power structure they are moving might and main to discredit Black Nationalism and the growing demand among our people for self-determination and nation-hood. Some are injecting irrelevant sectarian arguments and are trying to impose outlandish philosophies on the movement. They are trying to promote policies and saddle the rank and file with ideas certain to sow seeds of division, distrust and demoralization.

The cause of Black Liberation in racist America must be raised above individual ideas, philosophies and personal attitudes. A united front for our overall collective goal of Black liberation and self-determination is not a thing of petty individual beliefs. The dynamics of our most significant consensus must flow from our common desire to throw off the yoke of racist tyranny. Our front of national salvation must be based upon an intense brotherhood of mutual respect and tolerance. It is not necessary that we all dress, speak and act alike in those matters that neither promulgate nor hinder our common cause.

We must have discipline yes, but we must have discipline through consensus of cause. Tyrannical discipline is contrary to the cause of liberation. Our objectives must be long range and designed to serve our common cause of freedom. We must guard against falling into a cultural rut wherein we dissipate our time, energy and resources trying to resurrect a dead past instead of constructing a glorious future. Instead of displaying negative color, wit and style in undercutting other groups and individuals, it behooves us to set ourselves to the task of formulating positive strategy.

It is time for solid unity. It is time for serious work and agitation. Progressive Black nationalism and self-determination must be widely explained in sober and rational terms through an all-out campaign in the ghettoes. Those agents provocateurs, who are out to make the whole movement look like the ravings of stupid fools, must be discouraged. Those who advocate outlandish philosophies, which conspicuously and obviously the great masses will not accept, should be toned down. Stand up for unity and effectiveness, combat the enemy within our ranks.

In the advance to the all-round victory of her great proletarian cultural revolution and under the tremendous inspiration of the Communique of the Enlarged 12th Plenary Session of the Eighth Central Committee of the Chinese Communist Party, China exploded another hydrogen bomb over her western region on December 27, 1968, and thereby successfully conducted a new thermonuclear test.

This is another great victory for the invincible thought of Mao Tse-tung, another fruitful result of the great proletarian cultural revolution and a significant gift to the forthcoming Ninth National Congress of the Party. We hail with great joy the success of this hydrogen bomb test which marks a new leap forward in the development of China's nuclear weapons.

Our great leader Chairman Mao teaches us: "We cannot just take the beaten track traversed by other countries in the development of technology and trail behind them at a snail's pace. We must break away from conventions and do our utmost to adopt advanced techniques in order to build our country into a powerful modern socialist state in not too long a historical period."

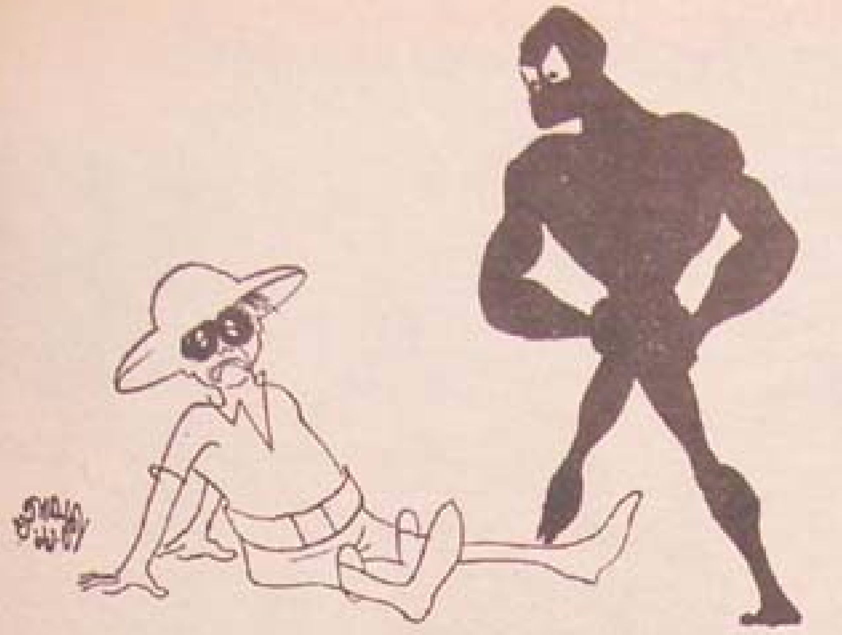
The success of this hydrogen bomb test is the result of the all-out efforts in grasping revolution and promoting production with vigour and militancy by the Chinese workers, People's Liberation Army men and scientific and technical personnel engaged in the research, manufacture and testing of nuclear weapons, who, by holding aloft the great red banner of Marxism, Leninism, Mao Tse-tung's thought, have closely followed Chairman Mao's great strategic plan and resolutely responded to Chairman Mao's great call to "carry out the task of struggle-criticism-transformation conscientiously." In the course of the research, manufacture and testing, they made a penetrating study of the history of the struggle between the two lines, forcefully repudiated the counter-revolutionary revisionist line pushed by the renegade, traitor and scab Liu Shao-chi and his agents, and resolutely defended the proletarian revolutionary line represented by Chairman Mao. They brought into full play the leading role of the working class and carried out the principle of integrating the scientific and technical personnel with the workers and of integrating theory with practice. Pooling their wisdom and relying on their own efforts, they boldly undertook scientific experiments, overcame all kinds of difficulties and solved a series of new problems, thus ensuring the complete success of this new hydrogen bomb test.

The Central Committee of the Communist Party of China, the Cultural Revolution Group Under the Party's Central Committee, the State Council, and the Military Commission of the Central Committee of the Party extend warm congratulations to the workers, the commanders and fighters of the People's Liberation Army, the engineers, technicians and scientists and other people who are engaged in the research, manufacture and testing of nuclear weapons! It is hoped that they will guard against conceit and impetuosity and continue to exert themselves and that, under the leadership of the proletarian headquarters with Chairman Mao as the leader and Vice-Chairman Lin as the deputy leader, they will hold still higher the great red banner of Marxism, Leninism, Mao Tse-tung's thought, energetically give prominence to proletarian politics, implement Chairman Mao's latest instructions in an all-round way, and raise to a new level the mass movement for the creative study and application of Chairman Mao's works. They should further promote the revolutionization of their thinking, constantly strengthen their revolutionary spirit, scientific approach and sense of organization and discipline, work hard to fulfil the tasks set by Chairman Mao for the various stages of struggle - criticism - transformation, carry the great proletarian cultural revolution through to the end, and make new and still greater contributions to accelerating the development of our country's national defence science and technology and to realizing the modernization of our national defence!

At present, the world revolution has entered a great new era. Riddled with contradictions and beset with difficulties both at home and abroad, the imperialists headed by the United States and the modern revisionist with the Soviet revisionist renegade clique as their centre are disintegrating; they are at the end of their tether and are becoming increasingly isolated. In order to save themselves from doom, U.S. imperialism and Soviet revisionism are both colluding and struggling with each other and are stepping up arms expansion in a vain attempt to re-divide the world. On the question of nuclear weapons, they concocted a so-called nuclear non-proliferation treaty and are plotting to make a new deal on "limitation and reduction of strategic nuclear weapons systems" in an effort to maintain their nuclear monopoly -- which has already been broken -- and to push nuclear colonialism. But their counter-revolutionary collusion only serves as a negative example to educate the revolutionary people all over the world and promote the latter's great struggle against imperialism headed by the United States, modern revisionism with the Soviet revisionist renegade clique as its centre and all reaction. The success of China's new hydrogen bomb test is another blow at the policy of nuclear threat and nuclear blackmail pursued by U.S. imperialism and Soviet revisionism. It is a great inspiration and support to the heroic Vietnamese people in carrying their war against U.S. aggression and for national salvation through to the end and to the people of all countries in their revolutionary struggles.

The Chinese Government reiterates once again that the conducting of necessary and limited nuclear tests and the development of nuclear weapons by China are entirely for the purpose of defence and for breaking the nuclear monopoly, with the ultimate aim of abolishing nuclear weapons. We solemnly declare once again that at no time and in no circumstances will China be the first to use nuclear weapons. We always mean what we say. As in the past, the Chinese people and Government will continue to make common efforts with the other revolutionary people and other countries in the world which uphold independence and cherish peace in striving to achieve the lofty aim of complete prohibition and thorough destruction of nuclear weapons.

(Hsinhua News Agency, Peking, December 28, 1968)



PANTHER PURGE

The governing body of the Black Panther Party, which is our Central Committee, has decided that in order to preserve democratic centralism and to destroy ultra-democracy within our ranks, that it is of absolute necessity to understand the decadence of ultra-democracy. First, it must be crystal clear that ultra-democracy damages the party organization and seeks to undermine the Party. We must also point out that the petty bourgeoisie's individualistic aversion to discipline is directly related.

They are not only practicing ultra-democracy, but they are opportunistic, and these individuals are not only opportunistic or counter-revolutionaries, but individuals who are renegades, jackanapes, and factionalizers who, with their obvious stupidity, try to divide our people by their very action.

It is necessary for the Black Panther Party to expose those fools that go against the Party's rules. They exhibit without doubt that their personal opportunistic gain is worth more than the liberation of black people.

It is necessary for the Black Panther Party, which is a People's Party, to purge members within the Party to rid ourselves of opportunism, the petty bourgeoisie desires. You see, we believe in the teachings of our leader; the Minister of Defense, Huey P. Newton of the Black Panther Party; when he says, "Have faith in the party and have faith in the people." If the masses are going to have faith in the party, it's necessary and an absolute principle that we are very sincere and honest with the people, because it is necessary to restore the much needed trust and dedication which has been lacking for hundreds of years. If we, as the vanguard, failed to criticize and denounce buffoons, and simpletons, then we will be put into a position of hypocrisy. In actuality, we would be the fools for allowing it to exist without moving to remove those who aspire to opportunism, filthy reprobates.

Purging is a process which must be used, as "defined", as a cleansing process. In view of what has happened in the past, it was very clear that it was necessary to purge those who by their very overt actions try to destroy the Party and the Party's image.

One of our objectives to build and to unite black people and to lift their level of consciousness.

In conclusion, we say that all those who aspire to opportunism are directly related to the repudiation of the dictatorship of the proletariat, which simply means "Power by the People". It is an unmistakable sign of treason in the highest form, betrayal of black people.

All Power To The People
Black Power To Black People
. . . by Virtual Murrell

TIGHTENING UP

By Frank Jones

Chairman Bobby Seale has stated that the Black Panther Party is initiating a program of internal purging. The purpose of the purge is to increase the political awareness of all active Panthers and to eliminate the provocateurs and members whose conduct is detrimental to the welfare of the Black communities and to the organizational efforts of the Black Panther Party. The Black Panther Party is refusing to accept new members during the purge and is increasing the intensity of the political education classes that are routinely scheduled.

The reactions to Bobby's announcement have been varied; Some have indicated that they disagree with the decision to purge the ranks on the grounds that the party should aid any member and give no regards to that members actions. The feeling here is that the membership may lose faith in the Party if the Party does not come to the rescue of any member in need. What those people fail to understand is the purpose for the Party's existence. The party is an organization that serves the needs and desires of Black People here in America. In addition to the racial orientation of the Party there is a larger goal-liberation of all poor and oppressed people.

In order to function properly the Party must set and adhere to certain principles. One of the principles that the party must set and adhere to certain principles. One of the principles that the party must adhere to and demand from all members is that of discipline. Discipline is necessary to give the proper cohesiveness to all Party work, and without discipline the efficiency of the Party is impaired. Those members who refuse to abide by Party rules and principles are displaying a lack of discipline and a type of individualism that is destructive to the efficiency and effectiveness of the Party. By destroying Party effectiveness these individuals also hinder the Black Liberation Movement, and the World Liberation Movement. Just as one spark can start a prairie fire, a spark can start also destroying a wheat field. We cannot afford to let sparks of the second type go unchecked in a world that hungers for freedom and liberation.

The party cannot afford to allow excessive chauvinism deter its effectiveness. If the party were to give aid to those who violate its principles, the Party would in effect be contradicting its own existence. Any member of the Party who acts in an individualistic manner must be prepared to suffere the consequences as an individual. The concept of "all for each" still applies to the loyal and proper disciplined membership. Those people whose responses were favorable to Chairman Bobby's announcement are aware that the above is true, and those who disagree must learn it.

The intensification of the political training program of the Black Panther Party is also greatly welcomed. Just as discipline is necessary for cohesive actions, proper education is necessary for cohesive thoughts. The leadership of the Party is aware of the fact that unless a person understands the principles of the Party it will be difficult for that person to adhere to the principles. The increased emphasis is intended to eliminate incorrect actions as a result of incorrect ideology. Once all Party members have the proper understanding of the general principle of the Party, each member can then check his specific actions against those principles.

Also by increasing the emphases on political education, the political nature of the Party will be more apparent to new members and the uninitiated. Many people still hold the misconception that the Black Panther Party is a strictly military organization with no political direction. These people must be made to see that the efforts of the Black Panther Party are of a political nature and that the Party uses military procedures are to accelerate the accomplishment of political objectives, but the political objectives remain paramount in the scheme of things.

This purge by the party heralds the advancement of our struggle to a new plateau - from that of group awareness to one of stringent group organization. This organization is necessary to push our struggle on to a higher level. We are now organizing to gain even greater unification than we presently have, and with this unification we can concentrate our efforts on selective objectives. We have accomplished all of the tasks that were necessary to lay the foundation for our new stage of operation, and now we are preparing to enter this new stage in a manner that will guarantee another victory.

From this you can see that the purge is not a weakening process, but a prepartory one. We are preparing much as a boxer who is over weight must do. The boxer sheds weight to gain greater stamina, more speed and agility. We are doing with our organization what a boxer must do with his body, and for a similar purpose. The Black Panther Party is tightening up and the establishment is starting to gasp.



OCTOBER 1966 BLACK PANTHER PARTY PLATFORM AND PROGRAM

WHAT WE WANT

WHAT WE BELIEVE







1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the white man of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.



FREE HUEY NOW

GUNS BABY GUNS

10 POINT PROGRAM AND PLATFORM OF THE BLACK STUDENT UNIONS

We want an education for our people that exposes the true nature of this decadent American society. We want an education that teaches us our true history and role in the present day society.

We believe in an educational system that will give our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

1. WE WANT FREEDOM. WE WANT POWER TO DETERMINE THE DESTINY OF OUR SCHOOL.

We believe that we will not be free within the schools to get a decent education unless we are able to have a say and determine the type of education that will affect and determine the destiny of our people.

2. WE WANT FULL ENROLLMENT IN THE SCHOOLS FOR OUR PEOPLE.

We believe that the city and federal government is responsible and obligated to give every man a decent education.

3. WE WANT AN END TO THE ROBBERY BY THE WHITE MAN OF OUR BLACK COMMUNITY.

We believe that this racist government has robbed us of an education. We believe that this racist capitalist government has robbed the Black Community of its money by forcing us to pay higher taxes for less quality.

4. WE WANT DECENT EDUCATIONAL FACILITIES, FIT FOR THE USE OF STUDENTS.

We believe that if these businessmen will not give decent facilities to our community schools, then the schools and their facilities should be taken out of the hands of these few individual racists and placed into the hands of the community, with government aid, so the community can develop a decent and suitable educational system.

5. WE WANT AN EDUCATION FOR OUR PEOPLE THAT TEACHES US HOW TO SURVIVE IN THE PRESENT DAY SOCIETY.

We believe that if the educational system does not teach us how to survive in society and the world it loses its meaning for existence.

6. WE WANT ALL RACIST TEACHERS TO BE EXCLUDED AND RESTRICTED FROM ALL PUBLIC SCHOOLS.

We believe that if the teacher in a school is acting in racist fashion then that teacher is not interested in the welfare or development of the students but only in their destruction.

7. WE WANT AN IMMEDIATE END TO POLICE BRUTALITY AND MURDER OF BLACK PEOPLE. WE WANT ALL POLICE AND SPECIAL AGENTS TO BE EXCLUDED AND RESTRICTED FROM SCHOOL PREMISES.

We believe that there should be an end to harassment by the police department of Black people. We believe that if all of the police were pulled out of the schools, the schools would become more functional.

8. WE WANT ALL STUDENTS THAT HAVE BEEN EXEMPT, EXPELLED, OR SUSPENDED FROM SCHOOL TO BE REINSTATED.

We believe all students should be reinstated because they haven't received fair and impartial judgment or have been put out because of incidents or situations that have occured outside of the schools authority.

9. WE WANT ALL STUDENTS WHEN BROUGHT TO TRIAL TO BE TRIED IN STUDENT COURT BY A JURY OF THEIR PEER GROUP OR STUDENTS OF THEIR SCHOOL.

We believe that the student courts should follow the United States Constitution so that students can receive a fair trial. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by a jury of his peer group. A peer is a person from a similar economical, social, religious, geographical, environmental, historical and racial background. To do this the court would be forced to select a jury of students from the community from which the defrendent came. We have been and are being tried by a white principal, vice-principal, and white students that have no understanding of the "average reasoning man" of the Black Community.

10. WE WANT POWER, ENROLLMENT, EQUIPMENT, EDUCATION, TEACHERS, JUSTICE, AND PEACE.

As our major political objective, an assembly for the student body, in which only the students will be allowed to participate, for the purpose of determining the will of the students as to the school's destiny.

We hold these truths as being self-evident, that all men are created equal, that they are endowed by their creator with certain inalienable rights, that among these are life, liberty and the pursuit of happiness. To secure these rights within the schools, governments are instituted among the students, deriving their just powers from the consent of the governed, that whenever any form of student government becomes destructive to these ends, it is the right of the students to alter or abolish it and to institute new government, laying its foundation on such principles and organizing its power in such form as to them shall seem most likely to effect their safety and happiness.

Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes, and accordingly all experiences have shown, that mankind are more liable to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and force, pursuing invariably the same object, reveals a design to reduce them to absolute destruction, it is their right, it is their duty, to throw off such a government and to provide new guards for their future security.

"IMPORTANT" BLACK STUDENT UNIONS

The BLACK STUDENTS UNIONS have formed a state wide Union of B.S.U.'s, and are in the process of organizing on a national level. We call upon all BLACK STUDENTS to unite.

If your BLACK STUDENTS UNION hasn't become a member of this UNION of BLACK STUDENTS UNIONS send a letter or telegram giving information about your B.S.U. and the conditions that exist within your area. Become a part of a united movement of B.S.U.'s and stop moving on an individual bases. Together we will become the most effective organization on this earth; divided we are weak.

Send your letter to:

BLACK STUDENTS UNION
NATIONAL HEADQUARTERS
3106 SHATTUCK ST.
BERKELEY, CALIFORNIA

COMING SOON

THE BIOGRAPHY OF HUEY P. NEWTON

By Bobby Seale and Those Who Know Huey. With an introduction by Eldridge Cleaver.





SOUL ON ICE?

"IT IS ONLY A MATTER OF TIME UNTIL THE QUESTION OF THE PRISONER'S DEBT TO SOCIETY VERSUS SOCIETY'S DEBT TO THE PRISONER IS INJECTED FORCEFULLY INTO NATIONAL AND STATE POLITICS, INTO THE CIVIL AND HUMAN RIGHTS STRUGGLE, AND INTO THE CONSCIOUSNESS OF THE BODY POLITIC. IT IS AN EXPLOSIVE ISSUE WHICH GOES TO THE VERY ROOT OF AMERICA'S SYSTEM OF JUSTICE, THE STRUCTURE OF CRIMINAL LAW, THE PREVAILING BELIEFS AND ATTITUDES TOWARD A CONVICTED FELON." (SOUL ON ICE, P.59)

Eldridge Cleaver made the decision to politically exile himself November 27th, on the basis that the Adult Authority made an outlaw decision, and that he has been denied his constitutional right to due process of law.

The revocation of Cleaver's parole was illegal, because no parole violation was committed.

The Adult Authority parole board has tried to maintain that Cleaver violated his parole by having a rifle in his possession, and by associating with individuals of bad reputation. This contention, we will show, is false. The Adult Authority version contradicts the Superior Court order itself:

"... Cleaver's only handling of a firearm (the rifle) was in obedience to a police command. He did not handle a hand gun at all. There was nothing one way or the other to show a conspiracy or a situation calling for the application of the doctrine of aiding and abetting. Hence, nothing supported either the possession of a firearm or the assault charge.

As to the charge of association with individuals of bad reputation, the report indicated that two or three of those named had "police records," but nothing to show whether any had been convicted of anything, or whether Cleaver knew of their arrest record." (Superior Court c.t. 137, 138, 140, 141.)

Parolee Cleaver was denied due process of law by being denied opportunity to present his case.

Why was Cleaver returned to prison as a parole violator if documented evidence to the contrary had been presented in his defense? To answer that question, one must examine the Adult Authority. This board has the right to arbitrarily revoke or suspend parole on any individual. At the same time, the Adult Authority maintains—falsely—that Cleaver has the opportunity to defend himself at a hearing. This is how it works:

"A parolee is served with violation charges, is interviewed, is given a hearing (before the Adult Authority itself, the charging party) at which the parolee may 'plead' to the parole violation charges, and is afforded an opportunity to present his defense."

"At the 'hearing' a parolee is denied the right to counsel, may not have an independent and impartial officer to conduct the hearing and make decision." (Petition for Hearing in the Supreme Court, p. 17)

Not only does the Adult Authority hold secret hearings, but it also refuses to notify persons under its jurisdiction of its procedures, or of its variable definitions of what constitutes a parole violation. This secrecy and vagueness is in direct violation of federal law which requires agencies to publish their procedures "for guidance of the public."

"Petitioner (Cleaver) is immediately and seriously prejudiced by the Adult Authority's unlawful refusal to publish its regulations, since he is to be imprisoned by virtue of an action which the Adult Authority still seeks to garb in this 'veil of secrecy.' (Petition for Hearing in the Supreme Court, p. 12)

Yes, the Adult Authority acted unjustly and illegally. Its decision was an outlaw decision. Cleaver had no chance of obtaining "justice" from these Star Chamber proceedings. Why then wouldn't the U.S. Supreme Court hear Cleaver's case? There are, we believe, three reasons why the case wasn't accepted. The first is that any fair minded court would obviously have released Cleaver, thereby setting a precedent. The second is that thousands of cases of alleged parole violation from all over California and other states would be subject to reversal. Thirdly, the illegal functioning of the Adult Authority would come under attack. The U.S. Supreme Court just couldn't afford to consider the Cleaver case during this turbulent period.

Eldridge Cleaver is a victim of naked, shameless political persecution. As Judge Sherwin puts it:

"... The uncontradicted evidence presented to this court indicated that the petitioner had been a model parolee. The peril to his parole status stemmed from no failure of personal rehabilitation, but from his undue eloquence in pursuing political goals, goals which were offensive to many of his contemporaries. Not only was there absence of cause for the cancellation of parole, it was the product of a type of pressure unbecoming, to say the least, to the law enforcement paraphernalia of this state."

Cleaver is in political exile because a man of his convictions cannot get justice here. Indeed, if we are to give more than lip service to the concepts of freedom and justice we must support him. The work to get him discharged from parole must continue. An intense publicity campaign is necessary now to bring to the public the legal defense and arguments which were carried to the courts with no satisfaction. We must all work together to focus attention of this case. This is not an issue of one man's freedom, but a broad struggle which affirms the right of all of us to speak out politically in this country. If Cleaver is not allowed his freedom, it is just a matter of time until all our freedoms are further reduced. His is not a personal struggle but a political one.

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POLITICAL PRISONER
HUEY NEWTON

INTERNATIONAL COMMITTEE TO DEFEND ELDRIDGE CLEAVER

I would like to join the efforts of all those who are working to defend Eldridge Cleaver from political persecution.

Please add my name to the list of sponsors of the International Committee to Defend Eldridge Cleaver.

I enclose __________ to assist the legal expenses and the Committee's campaign to publicize and promote Eldridge Cleaver's defense.

I can volunteer some time to help the Committee __________

Name __________ Date __________

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Profession __________ Organization or Title __________

ICDEC, 495 Beach Street, San Francisco, Calif. 94133

Robert Scheer, Director

Breakfast for School Children

OAKLAND, California -- The National Advisory Cabinet to the Black Panther Party is working with and for St. Augustine's Episcopal Church's program: breakfast in the morning for Oakland's school children in the black community.

All children in grammar schools and growing young adults in Junior High Schools can receive free, FULL BREAKFASTS in the mornings before they go to school. The first of these breakfasts will exist one hour before school hours at St. Augustine's Church, 27th and West, and the Black Community Center, at 42nd and Grove Streets, EVERY SCHOOL MORNING.

The National Advisory Cabinet and church members are calling on all mothers and others who want to work with this revolutionary program of making sure that our young have full stomachs before going to school. The schools and the Board of Education should have had this program instituted a long time ago. How can our children learn anything when most of their stomachs are empty? Black people in the Black Community--mothers, welfare recipients, grandmothers, guardians, and others who are trying to raise children in the black community where fascists oppress us - are asked to come forth to work and support this needed program. Soul food: grits, eggs, bread, and meat for the stomachs is where it's at when it comes to properly preparing our children for education. LET'S DO IT NOW. Support this community program.

Those who want to volunteer their work every morning or every other morning can come to the BLACK PANTHER PARTY CENTRAL HEADQUARTERS at 3106 Shattuck Ave., Berkeley or contact Father Neil at these numbers: 534-6484, 893-1015. Interested persons may also contact Ruth Beckford Smith at 893-8211 or sign up with other community peoples and citizens for full stomachs and better education of black children.

We urge as many mothers and other black citizens as possible to unite with this COMMUNITY-BLACK PANTHER PROGRAM. We are also asking all businesses throughout the black community to donate the necessary food and utensils to prepare the foods for our children. Call the Black Panther Office at 845-0103 or 845-0104. Everything of value donated to BREAKFAST FOR CHILDREN is tax deductable. Items or funds may be sent c/o St. Augustine Episcopal Church. Just let us know, both black and white communities and citizens, what you can donate in money, time, etc.

Thank you

BREAKFAST FOR SCHOOL CHILDREN

I WOULD LIKE TO DONATE
SEND DONATIONS TO ST. AUGUSTINE'S
EPISCOPAL CHURCH, 2624 WEST ST., OAKLAND

☐ Money Enclosed is $________
☐ Time
☐ Food or Utensils-State Kind and Quantity Below

If Business Include for your tax exemption ________

Name ________

Address ________ City ________

State ________ Zip ________

MAKE CHECKS TO: BFSC -- ST. AUGUSTINES CHURCH

POCKET LAWYER OF LEGAL FIRST AID

This pocket lawyer is provided as a means of keeping black people up to date on their rights. We are always the first to be arrested and the racist police forces are constantly trying to pretend that rights are extended equally to all people. Cut this out, brothers and sisters, and carry it with you. Until we arm ourselves to righteously take care of our own, the pocket lawyer is what's happening.

1. If you are stopped and/or arrested by the police, you may remain silent; you do not have to answer any questions about alleged crimes, you should provide your name and address only if requested (although it is not absolutely clear that you must do so.) But then do so, and at all time remember the fifth amendment.

2. If a police officer is not in uniform, ask him to show his identification. He has no authority over you unless he properly identifies himself. Beware of persons posing as police officers. Always get his badge number and his name.

3. Police have no right to search your car or your home unless they have a search warrant, probable cause or your consent. They may conduct no exploratory search, that is, one for evidence of crime generally or for evidence of a crime unconnected with the one you are being questioned about. (Thus, a stop for an auto violation does not give the right to search the auto.) You are not required to consent to a search; therefore, you should not consent and should state clearly and unequivocally that you do not consent, in front of witnesses if possible. If you do not consent, the police will have the burden in court of showing probably cause. Arrest may be corrected later.

4. You may not resist arrest forcibly or by going limp, even if you are innocent. To do so is a separate crime of which you can be convicted even if you are acquitted of the original charge. Do not resist arrest under any circumstances.

5. If you are stopped and/or arrested, the police may search you by patting you on the outside of your clothing. You can be stripped of your personal possessions. Do not carry anything that includes the name of your employer or friends.

7. Do not engage in "friendly" conversation with officers on the way to or at the station. Once you are arrested, there is little likelihood that anything you say will get you released.

8. As soon as you have been booked, you have the right to complete at least two phone calls -- one to a relative, friend or attorney, the other to a bail bondsman. If you can, call the Black Panther Party, 845-0103 (845-0104), and the Party will post bail if possible

9. You must be allowed to hire and see an attorney immediately.

10. You do not have to give any statement to the police, nor do you have to sign any statement you might give them, and therefore you should not sign anything. Take the Fifth and Fourteenth Amendments, because you cannot be forced to testify against yourself.

11. You must be allowed to post bail in most cases, but you must be able to pay the bail bondsmen's fee. If you cannot pay the fee, you may ask the judge to release you from custody without bail or to lower your bail, but he does not have to do so.

12. The police must bring you into court or release you within 48 hours after your arrest (unless the time e?ds on a week-end or a holiday, and they must bring you before a judge the first day court is in session.)

13. If you do no' have the money to hire an attorney, immediately ask the police to get you an attorney without charge.

14. If you have the money to hire a private attorney, but do not know of one, call the National Lawyers' Guild or the Alameda County Bar Association (or the Bar Association of your county) and furnish you with the name of an attorney who practices criminal law.



HUEY NEWTON
MINISTER OF DEFENSE
BLACK PANTHER PARTY

THE BLACK PANTHER

BLACK COMMUNITY NEWS SERVICE
PUBLISHED WEEKLY
BY THE
BLACK PANTHER PARTY

The editorial and production cost of THE BLACK PANTHER Newspaper have increased considerably. We would like to continue increasing weekly circulation and our national and international news coverage. To do this we need your aid. Please send us news items, general information, and contributions. Help us distribute and get new subscriptions to The Black Panther newspaper. Submit to:

BLACK PANTHER NEWSPAPER
3106 SHATTUCK AVE.
BERKELEY, CALIF.

RULES OF THE BLACK PANTHER PARTY

CENTRAL HEADQUARTERS
OAKLAND, CALIFORNIA..

Every member of the **BLACK PANTHER PARTY** throughout this country of racist America must abide by these rules as functional members of this party. **CENTRAL COMMITTEE** members, **CENTRAL STAFFS**, and **LOCAL STAFFS**, including all captains subordinate to either national, state, and local leadership of the **BLACK PANTHER PARTY** will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend on national decisions by national, state or state area, and local committees and staffs where said rule or rules of the **BLACK PANTHER PARTY WERE VIOLATED.**

Every member of the party must know these verbatum by heart. And apply them daily. Each member must report any violation of these rules to their leadership or they are counter-revolutionary and are also subjected to suspension by the **BLACK PANTHER PARTY.**

THE RULES ARE:

1. No party member can have narcotics or weed in his possession while doing party work.
2. Any party member found shooting narcotics will be expelled from this party.
3. No party member can be **DRUNK** while doing daily party work.
4. No party member will violate rules relating to office work, general meetings of the **BLACK PANTHER PARTY**, and meetings of the **BLACK PANTHER PARTY ANYWHERE.**
5. No party member will **USE, POINT,** or **FIRE** a weapon of any kind unnecessarily or accidentally at anyone.
6. No party member can join any other army force other than the **BLACK LIBERATION ARMY.**
7. No party member can have a weapon in his possession while **DRUNK** or loaded off narcotics or weed.
8. No party member will commit any crimes against other party members or **BLACK** people at all, and cannot steal or take from the people, not even a needle or a piece of thread.
9. When arrested **BLACK PANTHER MEMBERS** will give only name, address, and will sign nothing. Legal first aid must be understood by all Party members.
10. The Ten Point Program and platform of the **BLACK PANTHER PARTY** must be known and understood by each Party member.
11. Party Communications must be National and Local.
12. The 10-10-10-program should be known by all members and also understood by all members.
13. All Finance officers will operate under the jurisdiction of the Ministry of Finance.
14. Each person will submit a report of daily work.
15. Each Sub-Section Leader Section Leader, Lieutenant, and Captain must submit Daily reports of work.
16. All Panthers must learn to operate and service weapons correctly.
17. All Leadership personnel who expel a member must submit this information to the Editor of the Newspaper, so that it will be published in the paper and will be known by all chapters and branches.
18. Political Education Classes are mandatory for general membership.
19. Only office personnel assigned to respective offices each day should be there. All others are to sell papers and do Political work out in the community, including Captains, Section Leaders, etc.
20. COMMUNICATIONS — all chapters must submit weekly reports in writing to the National Headquarters.
21. All Branches must implement First Aid and/or Medical Cadres.
22. All Chapters, Branches, and components of the **BLACK PANTHER PARTY** must submit a monthly Financial Report to the Ministry of Finance, and also the Central Committee.
23. Everyone in a leadership position must read no less than two hours per day to keep abreast of the changing political situation.
24. No chapter or branch shall accept grants, poverty funds, money or any other aid from any government agency without contacting the National Headquarters.
25. All chapters must adhere to the policy and the ideology laid down by the **CENTRAL COMMITTEE** of the **BLACK PANTHER PARTY.**
26. All Branches must submit weekly reports in writing to their respective Chapters.

8 POINTS OF ATTENTION

1) Speak politely.
2) Pay fairly for what you buy.
3) Return everything you borrow.
4) Pay for anything you damage.
5) Do not hit or swear at people.
6) Do not damage property or crops of the poor, oppressed masses.
7) Do not take liberties with women.
8) If we ever have to take captives do not ill-treat them.

3 MAIN RULES OF DISCIPLINE

1) Obey orders in all your actions.
2) Do not take a single needle or a piece of thread from the poor and oppressed masses.
3) Turn in everything captured from the attacking enemy.



MINISTER OF DEFENSE

Please Clip and Mail to

HUEY P. NEWTON DEFENSE FUND
P. O. BOX 318
BERKELEY, CALIF. 94701

Name ____________________
address ____________ city ____________
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Enclosed You Will Find $ ____________

NEEDED: TECHNICAL EQUIPMENT

MINISTER OF DEFENSE, HUEY P. NEWTON SAYS:
"THE SPIRIT OF THE PEOPLE IS GREATER THAN THE MAN'S TECHNOLOGY."

BUT TO MOST EFFECTIVELY COMBAT THE INJUSTICES OF THE PIG-STRUCTURE, THE SPIRIT OF THE PEOPLE SHOULD LEAD THEM TO DEVELOP TECHNOLOGY GREATER THAN THE "MAN'S!" THEN WE WILL MINIMIZE OUR LOSSES WHILE WE WAGE THE REVOLUTIONARY STRUGGLE)

BROTHERS, SISTERS, AND ALLIES IN THE REVOLUTION – WE NEED ALL TYPES OF

TECHNICAL EQUIPMENT:

FOR DEFENSE
FOR FINANCING
FOR OFFICE WORK
FOR TRANSPORTATION
FOR HEALTH AND FIRST AID

INTERESTED PARTIES SHOULD ADDRESS CORRESPONDENCE TO:

MINISTRY OF INFORMATION
BLACK PANTHER PARTY
BOX 2967, CUSTOM HOUSE
SAN FRANCISCO, CA 94126

BREAKFAST FOR SCHOOL CHILDREN

Effective January 20th
7:30 am till 9:30 am
Monday thru Friday
at the
St. Augustine's Episcopal Church
2624 West St. Oakland.
for information
call Father Neil at 534-6684
or
893-1016
Ruth Beckford Smith at 893-8211
or inquire at
Black Panther Party
National Headquarters
3106 Shattuck St.,
Berkeley, Calif.



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THE BLACK PANTHER

BLACK COMMUNITY NEWS SERVICE
PUBLISHED WEEKLY BY THE
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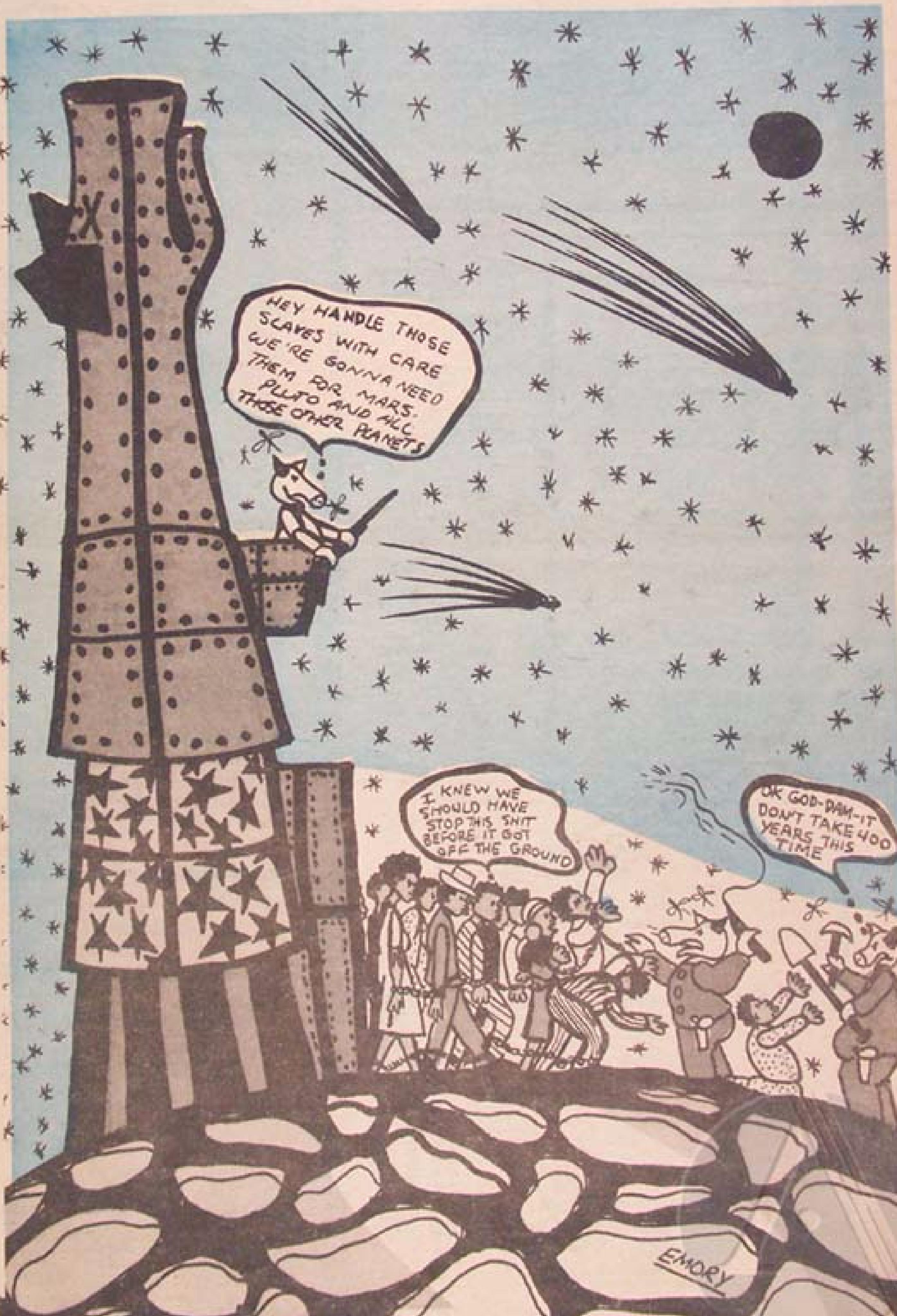
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IMPERIALIST PLANS...



IMPERIALIST PLANS...

